

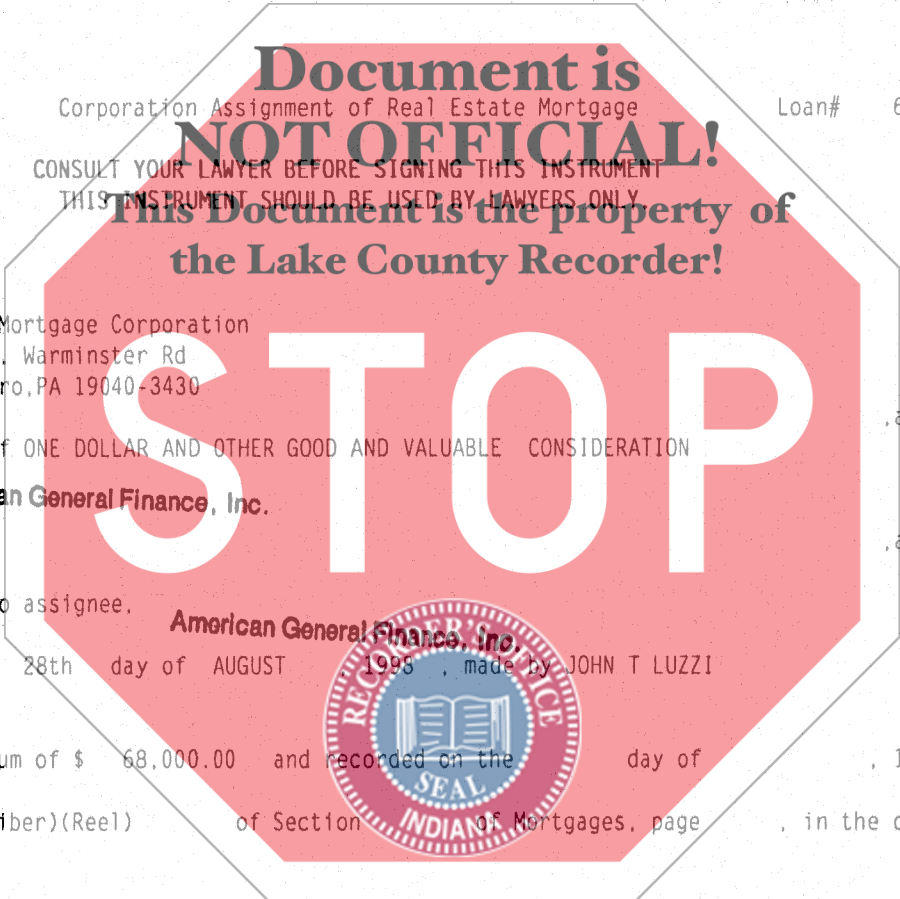
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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98 DEC 18 PM 1:09

MORRIS W. CARTER
RECORDER



Corporation Assignment of Real Estate Mortgage

Loan# 6166953

NOT OFFICIAL!

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT

THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

**This Document is the property of
the Lake County Recorder!**

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

American General Finance, Inc.

assignor,
dollars.

hereby assigns unto assignee.

American General Finance, Inc.

assignee.

Mortgage dated the 28th day of AUGUST 1998, made by JOHN T LUZZI

to FSC CORPORATION

In the principal sum of \$ 68,000.00 and recorded on the _____ day of _____, 19____

In(Liber)(Record Liber)(Reel) _____ of Section _____ of Mortgages, page _____, in the office of
the _____ Lake, IN

of the
covering premises recorder of 1142 DEKALB STREET, HOBART, IN 46342

Block	Lot	County or Town
Section	District	TP#
Instrument#		

12-13

044431280

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

On 9/08/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

being by me duly sworn did depose and say that
he resides at:

1239 KERPER STREET
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

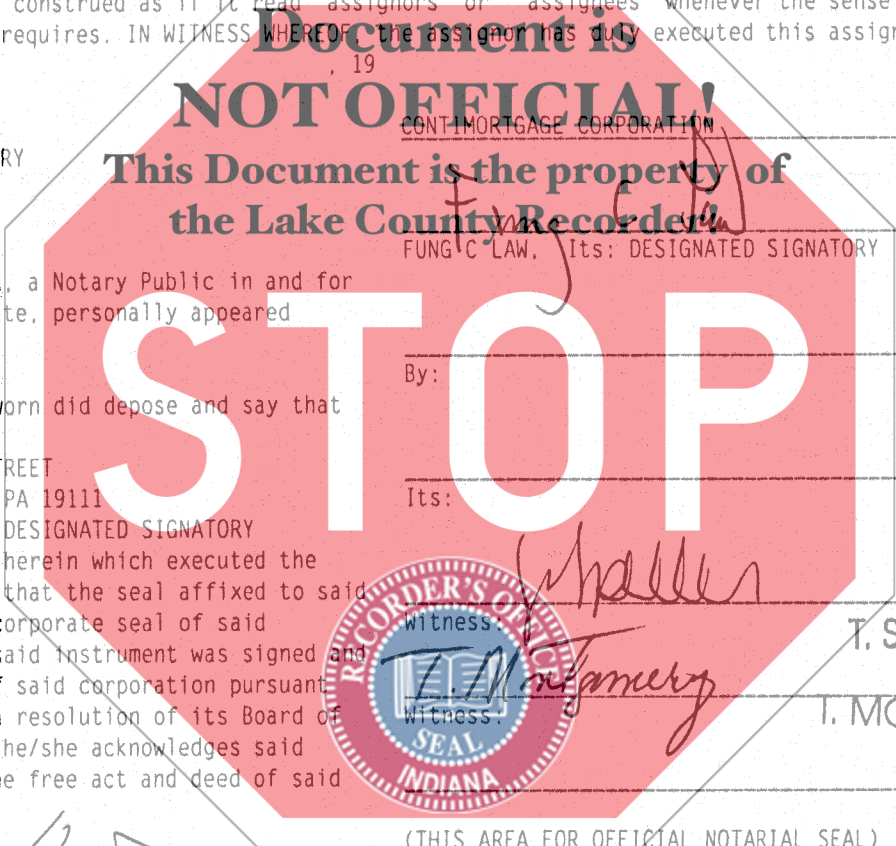
NOTARIAL SEAL
HENRIETTA LEE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Aug. 27, 2000

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME ContiWest Corporation
ADDRESS 3811 W. Charleston Blvd.
CITY & Las Vegas
STATE NV-89102-1650

AND WHEN RECORDED MAIL TO
American General Finance, Inc.
1811 E. 37th Ave.
Hobart, IN 46342-2505
(Phone: 219 - 942-4580)
(Fax: 219 - 947-2596)



CONTIMORTGAGE CORPORATION

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.

FUNG C LAW, Its: DESIGNATED SIGNATORY

By:

Its:



T. Speller

T. MONTGOMERY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)