

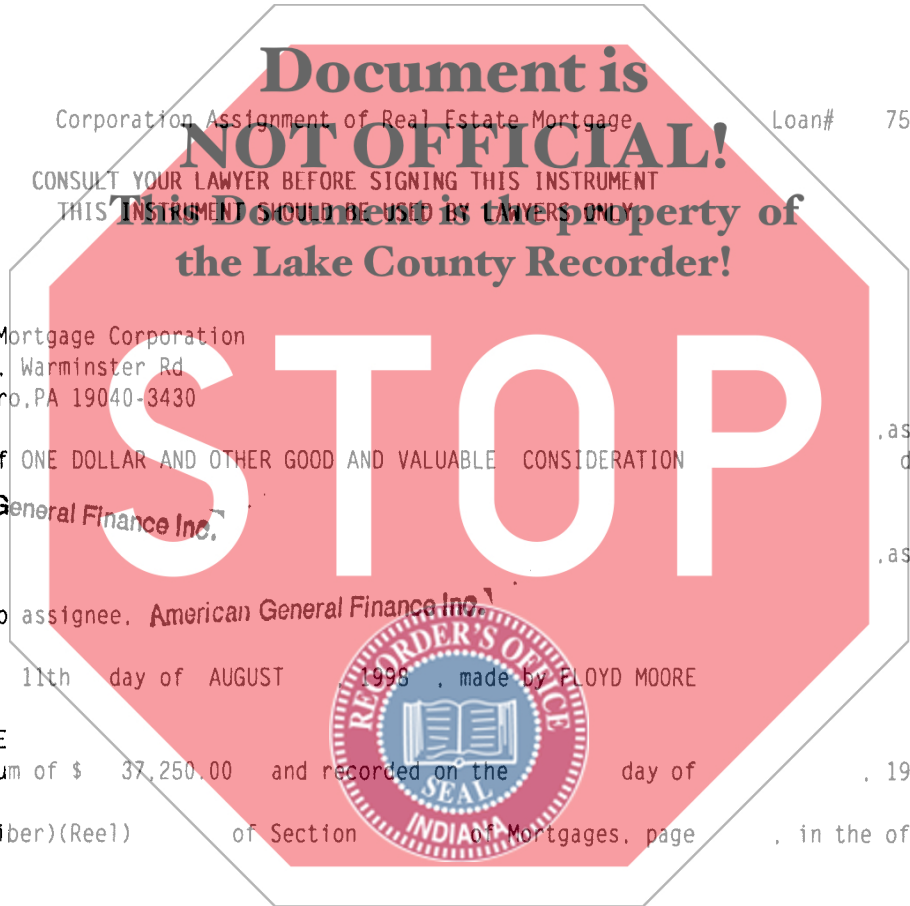
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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98 DEC 18 PM 1:09

MORRIS W. CARTER
RECORDER



Corporation Assignment of Real Estate Mortgage Loan# 7563778

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY
This Document is the property of
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance Inc.**

, assignor,
dollars.

hereby assigns unto assignee, **American General Finance Inc.**

, assignee.

Mortgage dated the 11th day of AUGUST, 1998, made by FLOYD MOORE
CORDIA MOORE
to NATIONAL FINANCE

In the principal sum of \$ 37,250.00 and recorded on the _____ day of _____, 19____

In(Liber)(Record Liber)(Reel) _____ of Section _____ of Mortgages, page _____, in the office of
the _____ Lake, IN
of the

covering premises recorder of 364 DURBIN ST, GARY, IN 46404

Block	Lot	County or Town
Section	District	TP#
Instrument#		

18
13

044731280

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

NOT OFFICIAL!
**This Document is the property of
the Lake County Recorder!**

CONTIMORTGAGE CORPORATION

FUNG C LAW, Its: DESIGNATED SIGNATORY

On 9/04/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Witness:

JOAN MINOR

Witness:

Anita Bivins

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires

NOTARIAL SEAL
RANDI E. FREEMAN, Notary Public
Hatboro, Montgomery County
My Commission Expires October 1, 2001

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME ContWest Corporation
ADDRESS 3811 W. Charleston Blvd.
CITY & Las Vegas
STATE NV 89102-1650

American General Finance, Inc.
1811 E. 37th Ave.
Hobart, IN 46342-2505
(Phone: 219 - 942-4580)
(Fax: 219 - 947-2596)