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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 DEC 18 PM 1:09

MORRIS W. CARTER
RECORDER



Corporation Assignment of Real Estate Mortgage

Loan# 6626501

Document is NOT OFFICIAL!
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

**This Document is the property of
the Lake County Recorder!**

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance, Inc.**

assignor,
dollars.

hereby assigns unto assignee, **American General Finance, Inc.**

assignee.

Mortgage dated the 22nd day of MAY 1998, made by DARNELL MCCLURE

to CREDICORP. INC.
In the principal sum of \$ 13,145.00 and recorded on the 28th day of MAY, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of
the Lake, IN
of the
covering premises recorder of 2369 BUCHANAN ST. GARY, IN 46407

Block 3	Lot 30	County or Town
Section	District	TP# 25 43 222 30
Instrument# 98039581		

12/18/98
CB

044431280

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

NOT OFFICIAL!
**This Document is the property of
the Lake County Recorder!**

On 9/08/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

CONTIMORTGAGE CORPORATION

FUNG C LAW, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that
he resides at
1239 KERPER STREET
PHILADELPHIA, PA 19111
that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

By: _____
Its: _____



Kelly A. Driscoll
KELLY A. DRISCOLL
Grace DeGrasse
GRACE DeGRASSE

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires _____

NOTARIAL SEAL
HENRIETTA LEE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Aug. 27, 2000

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO
~~ContiWest Corporation~~
~~3811 W. Charleston Blvd.~~
~~Las Vegas~~
~~NV 89102-1650~~

American General Finance, Inc.
1811 E. 37th Ave.
Hobart, IN 46342-2505
(Phone: 219 - 942-4580)
(Fax: 219 - 947-2596)