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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 DEC 18 PM 1:09

MORRIS W. CARTER
RECORDER



Corporation Assignment of Real Estate Mortgage

Loan# 7196884

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT

THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

This Document is the property of
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by *American General Finance Inc*

assignor,
dollars.

hereby assigns unto assignee, *American General Finance Inc*

assignee.

Mortgage dated the 21st day of AUGUST, 1998, made by ROBERT MCWHIRTER

to FSC CORPORATION
In the principal sum of \$ 63,000.00 and recorded on the _____ day of _____, 19

In(Liber)(Record Liber)(Reel) _____ of Section _____ of Mortgages, page _____, in the office of
the Howard, IN

of the
covering premises recorder of 1505 E 33RD AVENUE, HOBART, IN 46342

Block	Lot	County or Town
Section	District	TP#
Instrument#		

1200

044431580

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

On 8/31/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C. LAW

being by me duly sworn did depose and say that
he resides at
1239 KERPER STREET
PHILADELPHIA, PA 19111
that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires _____

Henrietta Lee
NOTARIAL SEAL
HENRIETTA LEE, Notary Public
Hatboro Boro, Montgomery County
My Commission Expires Aug. 27, 2000

PREPARED BY:

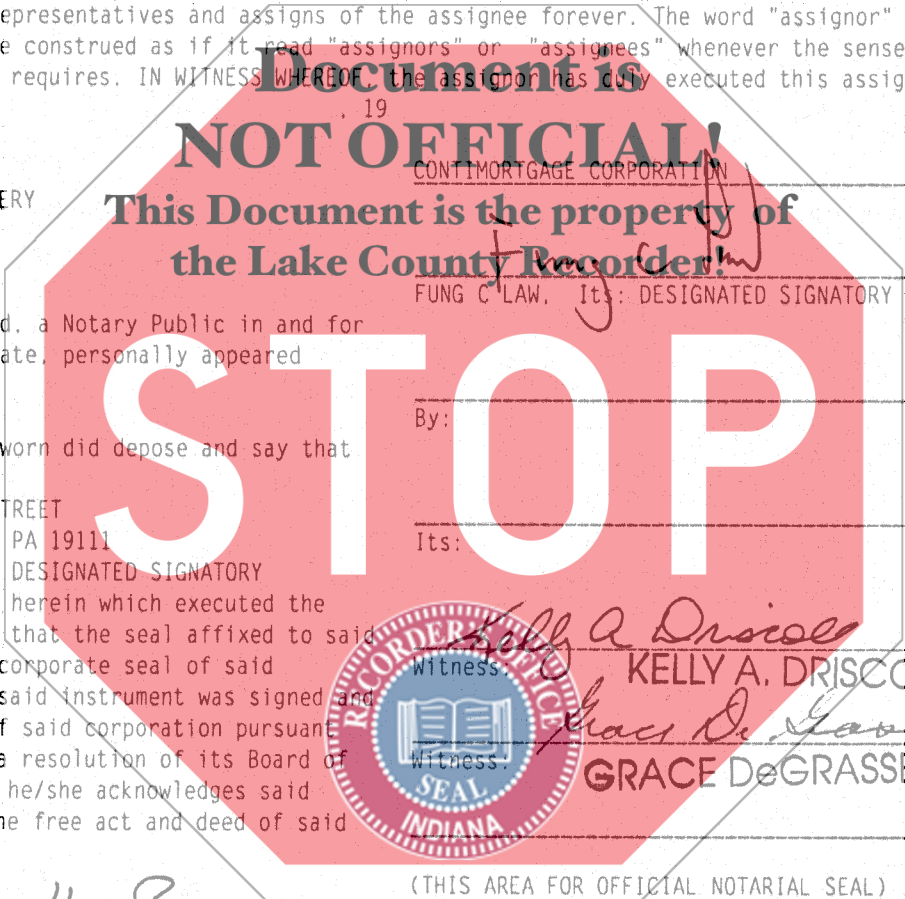
ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

AND WHEN RECORDED MAIL TO

AMERICAN GENERAL
FINANCE, INC
1811 E. 37th AVE
HOBART IN 46342



CONTIMORTGAGE CORPORATION

NOT OFFICIAL!
**This Document is the property of
the Lake County Recorder!**

FUNG C. LAW, Its: DESIGNATED SIGNATORY

By: _____

Its: _____



Witness:

Kelly A. Driscoll
KELLY A. DRISCOLL

Witness:

Grace DeGrasse
GRACE DeGRASSE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)