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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 DEC 18 PM 1:09

MORRIS W. CARTER  
RECORDER



Corporation Assignment of Real Estate Mortgage

Loan# 7144546

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

This Document is the property of  
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

**American General Finance, Inc.**

assignor,  
dollars.

hereby assigns unto assignee.

Mortgage dated the 26th day of AUGUST, 1998, made by MARK MATCHEM

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 26,650.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

In(Liber)(Record Liber)(Reel) \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_, in the office of  
the \_\_\_\_\_ Decatur, IN

of the \_\_\_\_\_ covering premises recorder of 565 MARLYAND, GARY, IN 46402

Block	Lot	County or Town
Section	District	TP#
Instrument#		

NOTICE

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchases of assigness of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

12.10  
LB

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

On 8/31/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

being by me duly sworn did depose and say that  
he resides at  
1239 KERPER STREET  
PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission expires *Henrietta Lee*

PREPARED BY:

**NOTARIAL SEAL**  
HENRIETTA LEE, Notary Public  
Hatboro Boro. Montgomery County  
My Commission Expires Aug. 27, 2000

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3011 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

American General Finance, Inc.  
1811 E. 37th Ave.  
Hobart, IN 46342-2505  
(Phone: 219 - 942-4580)  
(Fax: 219 - 947-2596)



CONTIMORTGAGE CORPORATION

**This Document is the property of  
the Lake County Recorder!**

FUNG C LAW, Its: DESIGNATED SIGNATORY

By:

Its:



Witness:

*Kelly A. Driscoll*  
KELLY A. DRISCOLL

Witness:

*Grace DeGrasse*  
GRACE DeGRASSE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

