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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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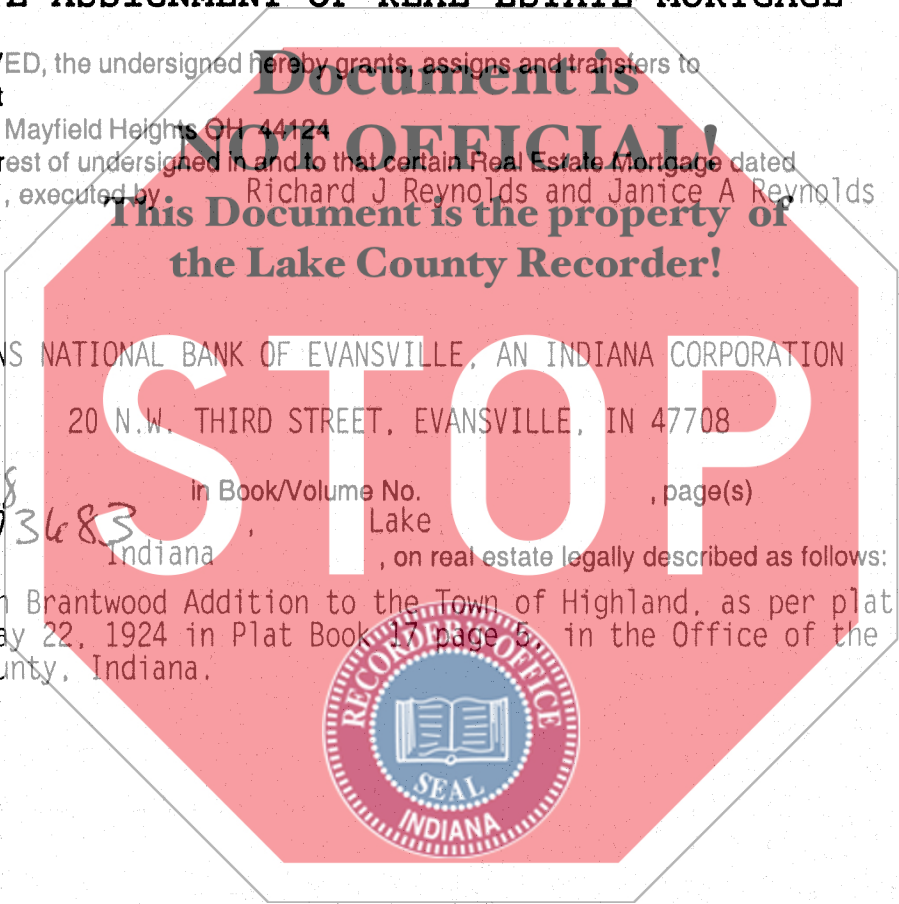
MORRIS W. CARTER  
RECORDER

LOAN NO. 0150342120

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1998, executed by Richard J Reynolds and Janice A Reynolds



to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION  
and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 9-17-98 in Book/Volume No. , page(s)  
as Document No. 98073683 Lake  
County Records, State of Indiana , on real estate legally described as follows:

Lot 10 in Block 5 in Brantwood Addition to the Town of Highland, as per plat thereof, recorded May 22, 1924 in Plat Book 17 page 5 in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

12.23

151101195

LOAN NO. 0150342120

DATED: December 16, 1998 The Citizens National Bank of Evansville

Witness: *Karen Matthews, AVP*  
Karen Matthews, AVP

Witness:



STATE OF IN )  
COUNTY OF Lake ) ss.

On DECEMBER 16, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVP

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Sandra J. Hickman*  
Notary Public

SANDRA J. HICKMAN, Notary Public  
Notary Public for the state of Indiana  
My commission expires: 03-03-08  
Resident of Porter County

(Official Seal)

This Instrument was prepared by: ROSE STANTON