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MORRIS W. CARTER RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Lee R. Goodman and Phyllis E. Goodman, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Fifty Three Thousand Nine Hundred Dollars (\$53,900.00) dated August 6, 1998, and recorded in Lake County on August 13, 1998 as Document No. 98063376 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Unit 4-1, Section 1-A, Beaver Dam Village, as shown in Plat Book 41, page 32, in the City of Crown Point, Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 7, 1998.

Document is CITIZENS FINANCIAL SERVICES, FSB NOT OFFICIAL!

ATTEST:

This Document is the property of

the Lake County Recorder Marage

Jody Edinger, Asst. Secretary

Tina Margeas, Assistant/Vice President

Acknowledgment:

STATE OF INDIANA

} SS:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this December 7, 1998, personally appeared Tina Margeas and Jody Edioger, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CICIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson Notary Public

My Commission Expires: 11-21-00 County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Tina Margeas, Assistant Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

HOOL 600: INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN - CHIN POINT, IN 46307 987416-01

Or #11/0/2

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