

98101756

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 DEC 18 PM 12:39

MORRIS IN CLERK
PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Lee R. Goodman and Phyllis E. Goodman, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of One hundred thirty five thousand Dollars (\$135,000.00) dated June 1, 1992, and recorded in Lake County on June 4, 1992 as Document No. 92036023 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Unit 4-1, Section 1-A, Beaver Dam Village, as shown in Plat Book 41, page 32, in the City of Crown Point, Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 7, 1998.

Document is NOT OFFICIAL!
CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

This Document is the property of the Lake County Recorder!

Jody Edinger
Jody Edinger, Asst. Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }



Before me, the undersigned, a Notary Public in and for said County, this December 7, 1998, personally appeared Tina Margeas and Jody Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson
Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Tina Margeas, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

Hold for:
INDIANA TITLE NETWORK COMPANY
325N 4TH MAIN
CROWN POINT, IN 46307 987416-01

CH #11497
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