

98101752

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 DEC 18 PM 12:39

MORRIS W. CARTER  
RECORDER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORPORATION**  
1945 W. PALMETTO ST., FLORENCE, SOUTH CAROLINA 29501  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 13, 1998 executed by  
CHRISTOPHER A. BUEHLER AND SHANNON L. BUEHLER, HUSBAND AND WIFE

to  
**HORIZON BANK**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **502 FRANKLIN SQUARE**  
**MICHIGAN CITY, INDIANA 46361**

and recorded in  
State of **INDIANA**  
~~SEE ATTACHED RECORDS~~  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Recorded 11-19-98  
Doc. # 98092083

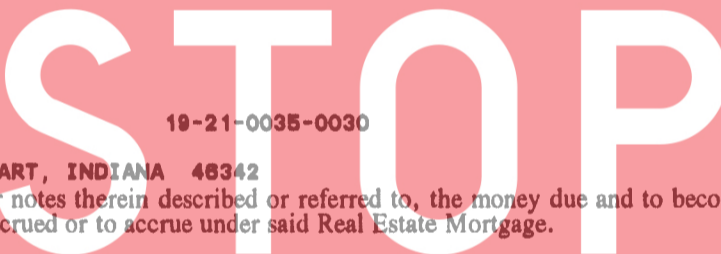
County Records.

LAKE  
described hereinafter as follows:

**Document is NOT OFFICIAL!**

The East 19 feet of Lot 27, all of Lots 28, 29, and 30, Block 2,  
Fourth Addition to New Chicago, as shown in Plat Book of page 14,  
in Lake County, Indiana.

**This Document is the property of the Lake County Recorder!**



19-21-0035-0028  
19-21-0035-0029

19-21-0035-0030

Commonly known as:  
**308 LINCOLN AVENUE, HOBART, INDIANA 46342**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**  
COUNTY OF \_\_\_\_\_

Date of Execution: **NOVEMBER 13, 1998**

On **NOVEMBER 13, 1998** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared



**HORIZON BANK**  
BY: *Jane E. Nelson*  
ITS: Sr. Credit Administration Officer

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public *Brenda Raiser* County,

Brenda Raiser, Notary Public My commission expires:  
My Commission Expires A resident of LaPorte County, IN August 1, 2001 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
YVONNE DEAKINS  
HORIZON BANK

502 FRANKLIN SQUARE  
MICHIGAN CITY, INDIANA 46361

AND WHEN RECORDED MAIL TO:  
HORIZON BANK

502 FRANKLIN SQUARE  
MICHIGAN CITY, INDIANA 46361

Hold for:  
TITLE NETWORK COMPANY  
325 NORTH MAIN  
BROWN POINT, IN 46307 987143-03

CR # 11497  
1/20/98