

PREPARED BY:
D. A. GARDNER

WHEN RECORDED MAIL TO:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

NAME: **Custom Mortgage Inc.,**
ADDRESS: **1712 N. Meridian St.**
CITY & STATE: **Indianapolis, IN 46202**

98 DEC 18 PM 12:38

SPACE ABOVE THIS LINE FOR RECORDERS USE
RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

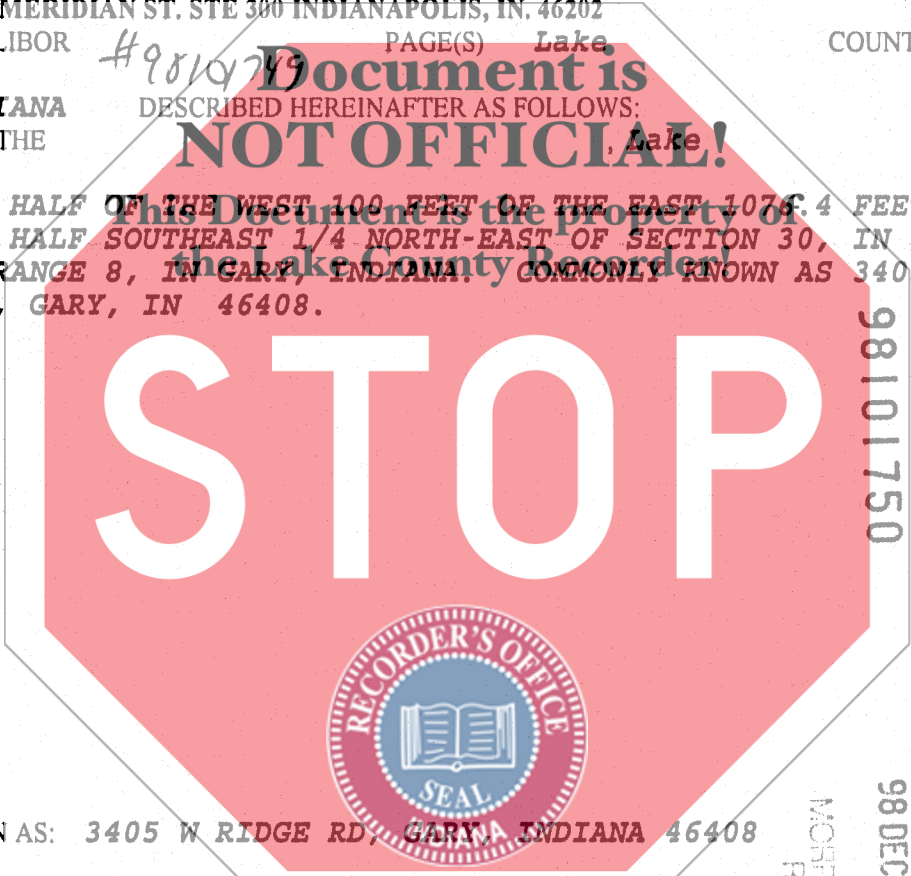
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS TO
**NATIONSBANC MORTGAGE CORPORATION 1201 N MAIN ST
DALLAS, TX 45202**

ALL RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **December 11, 1998**, EXECUTED BY
DELANA J WARNER & ANTHONY T VUCKOVICH, TWO SINGLE ADULTS

TO CUSTOM MORTGAGE INC.
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1712 N. MERIDIAN ST. STE 300 INDIANAPOLIS, IN. 46202
AND RECORDED IN LIBOR **#98101750** PAGE(S) **Lake** COUNTY RECORD.

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,

**THE NORTH ONE HALF OF THE WEST 100 FEET OF THE EAST 1076.4 FEET OF
THE NORTH ONE HALF SOUTHEAST 1/4 NORTH-EAST OF SECTION 30, IN
TOWNSHIP 36, RANGE 8, IN GARY, INDIANA. COMMONLY KNOWN AS 3405
W. RIDGE ROAD, GARY, IN 46408.**



COMMONLY KNOWN AS: **3405 W RIDGE RD, GARY, INDIANA 46408**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

**CUSTOM MORTGAGE INC.
AN INDIANA CORPORATION**

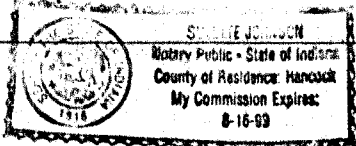
ON **December 11, 1998** BEFORE ME,

(DATE OF EXECUTION)
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
D. A. GARDNER KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

D.A. Gardner
BY: **D. A. GARDNER**
ITS: VICE-PRESIDENT

BY:
ITS: **KIM JARRETT**
WITNESS:

NOTARY PUBLIC **Suzette Johnson**
SUZETTE JOHNSON
Resident of Hancock COUNTY, Indiana
MY COMMISSION EXPIRES: **August 16, 1999**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Hold For:
INDIANA TITLE NETWORK COMPANY
322 NORTH MAIN
POINT, IN 46307 **98739303**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 DEC 18 PM 12:38
MORTGAGE RECORDER

CK # 11497
11/10
JK