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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:

98101726

98 DEC 18 PM 12:37

Pinnacle Bank

MORRIS W. CARTER
RECORDER

P.O. Box 11110
Merrillville, IN 46411

LOAN NO. 0150349716

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Trustcorp Mortgage Company 100 N. Michigan St., Suite 800, SOUTH BEND, IN 46624 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/04/98, executed by Gerald Williams, A Single Man

This Document is the property of the Lake County Recorder!

to PINNACLE BANK

and whose address is P.O. BOX 11110, MERRILLVILLE, IN 46411

recorded on as Document No. 98101725 in Book/Volume No. , page(s) Lake County Records, State of Indiana , on real estate legally described as follows:

Lot 27 except the North 4.5 feet thereof, and the North 13 feet of Lot 26 in Block 1 in Quinton-Terrace, in the City of Hammond, as per Plat thereof, recorded in Plat Book 21 page 6, in the Office of the Recorder of Lake County, Indiana. Commonly known as 7543 Jarnecke Ave., Hammond, IN 46324.



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
BROWN POINT, IN 46307

CR #11497
1200
JM

LOAN NO. 0150349716

DATED: December 4, 1998

Pinnacle Bank

Karen Matthews AVP

Witness:

KAREN MATTHEWS
ASSISTANT VICE-PRESIDENT

Witness:

STATE OF IN
COUNTY OF LAKE

On 12/04/98

County and State, personally appeared

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

before me, the undersigned, a Notary Public in and for the said

KAREN MATTHEWS, ASSISTANT VICE-PRESIDENT

STOP

Mary C Klapp
MARY C KLAPP, Notary Public
Notary Public for the state of INDIANA
My commission expires: 11-16-06
Resident of Porter County

(Official Seal)

This Instrument was prepared by: JACKIE MCDANIEL

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