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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 DEC 18 PH 12: 08

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION

OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH NOT OFFICIAL!

THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WASHE Lake County Recorder!

FILED.

KNOW ALL MEN BY THESE PRESENTS, that Bank of Joliet, 25140 W. Channon Dr., County of Will, Channahon, State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of Ten dollars, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto JOHN M. OBBAGY, heirs, legal representatives and assigns, all the tight, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 20TH day of OCTOBER, 1997, and recorded in the Recorder's office of LAKE County, in the State of INDIANA, as Document Number 97082662, to the premises therein described, situated in the County of LAKE, in the State of Indiana, to wit:

LOT 22 IN CANDLELIGHT TRAIL SEVENTH ADDITION, BLOCK TWO, TO THE TOWN OF ST. JOHN, RECORDED IN PLAT BOOK 69, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTIAN INSTRUMENT RECORDED DECEMBER 28, 1990, AS DOCUMENT NO. 141067 AND FURTHER AMENDED BY A CERTAIN INSTRUMENT RECORDED APRIL 5, 1991, AS DOCUMENT NO. 91015874.

Permanent Real Estate Index Number: 12-143-9 Address of Premises: 9549 HICKORY LANE, ST. JOHN, IN 46373

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 14TH day of DECEMBER 1998.

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NOT GEFRICAL!

This Document is the property of the Lake County Recorder!

State of Illinois

}\$S.

County of Will

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY B. GARBIN, personally known to me to be the ASSISTANT VICE PRESIDENT of Bank of Joliet, and BRAD W. BUTLER, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of December, 1998.

Notary Public

1) and

Commission Expires:

"OFFICIAL SEAL"
MARIANNE UTHE
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/2000

This instrument was prepared by:

After recording, MAIL TO:

MARIANNE UTHE

BANK OF JOLIET

25140 West Channon Dr. BOX 200

Channahon, IL 60410

JOHN M. OBBAGY 9549 HICKORY LANE ST. JOHN, IN 46373

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