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INTERLINK MORTGAGE SERVICES
24005 VENTURA BOULEVARD
SUITE 101
CALABASAS, CALIFORNIA 91302

98101593

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 DEC 18 PM 12:02

MORRIS W. CARTER
RECORDER



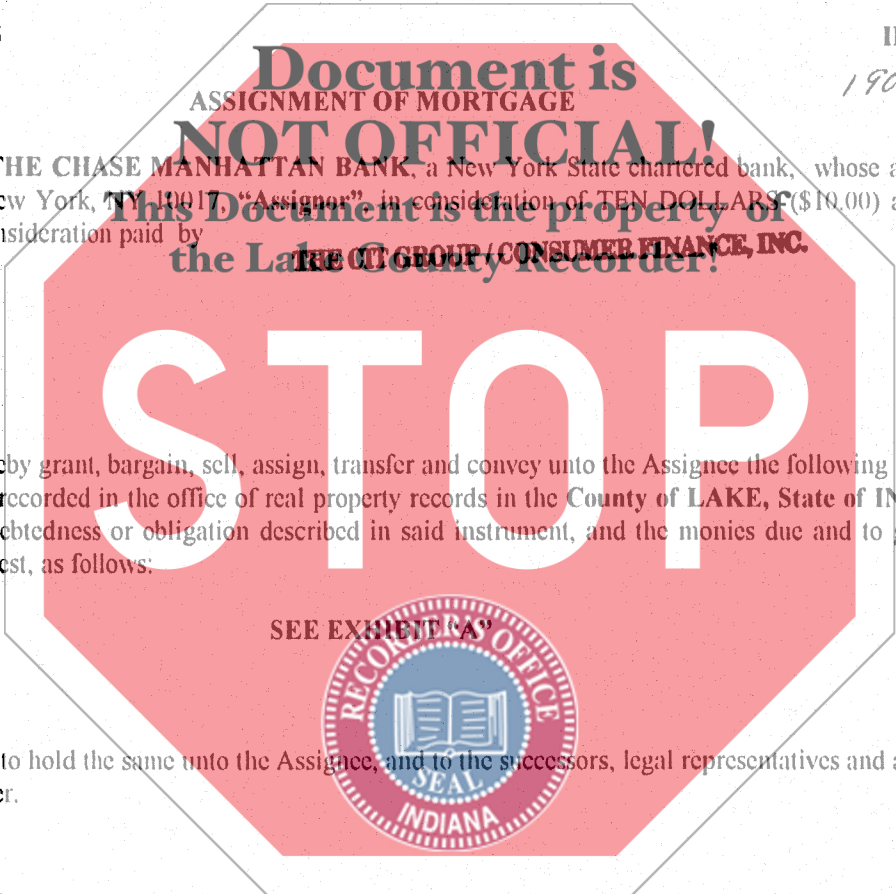
Loan #:01660014885

INDIANA
19006030

**Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!**

Know that **THE CHASE MANHATTAN BANK**, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor" in consideration of **TEN DOLLARS (\$10.00)** and other good and valuable consideration paid by **THE CIT GROUP / CONSUMER FINANCE, INC.**

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the Lake County Recorder!**



"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **LAKE**, State of **INDIANA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Marcy Piserchia
Marcy Piserchia

By: Barbara J. Clark
Barbara Clark
Its: Ass't. Vice President

13762
1400
AS

State of **NEW YORK**)
)
County of **ROCKLAND**)

ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.



This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: 01660014885

IN

STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 01660014885

LOAN #2: 13-306237-9

MORTGAGOR/TRUSTOR: SAMUEL J. LEE AND VERONICA S. LEE

MORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 7/18/97

AMOUNT: \$88,200.00

RECORDED:
DATE

7-24-97

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #

**Document is
NOT OFFICIAL!**

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PROPERTY ADDRESS:

8126 HEMLOCK AVENUE, GRAY, IN 46403

TAX ID: 25-45-0461-0011

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