

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recording Requested by
and Mail To:

98101587

98 DEC 18 PM 12:00

When Recorded Return To:

MORRIS W. CARTER
RECORDER

INTERLINK MORTGAGE SERVICES
24005 VENTURA BOULEVARD
SUITE 101
CALABASAS, CALIFORNIA 91302



Loan #:01660016385

INDIANA

13970991

**Document is
ASSIGNMENT OF MORTGAGE
NOT OFFICIAL!**

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

**This Document is the property of
the Lake County Recorder!**

TRIDENT GROUP CONSUMER FINANCE INC.

STOP

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"



To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Marcy Piserchia
Marcy Piserchia

By: Barbara J. Clark
Barbara Clark
Its: Ass't. Vice President

13770

1/4/98
AS

STATE: IN

COUNTY: LAKE

EXHIBIT "A"

LOAN #1: 01660016385

LOAN #2: 13-307146-1

MORTGAGOR/TRUSTOR: ALAN H. LORENZEN AND NANCY L. LORENZEN

MORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 8/4/97

AMOUNT: \$78,300.00

RECORDED:
DATE
8/19/97

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #
97054430

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

PROPERTY ADDRESS:

844 W WOODSIDE DRIVE

