' STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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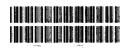
and Mail To:

When Recorded Return To: 98101587

INTERLINK MORTGAGE SERVICES

24005 VENTURA BOULEVARD SUITE 101 CALABASAS, CALIFORNIA 91302 98 DEC 18 PM 12: 00

MORRIS W. CARTER RECORDER



Loan #:01660016385

ASSIGNMENT OF MORTGAGE

INDIANA 13970991

270 Park Avenue, New York, NY 10017) "Assignor" in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by the Lake County Recorder!

EE (IT GROUP) CONSUMER PENANCE, INC.

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

To have and to hold the same unto the Assigned successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

Piserchia

Its: Ass't. Vice President

State of NEW YORK)
SS
County of ROCKLAND)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.



This document was prepared by Annarita G. Piazza. Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: 01660016385

IN

EXHIBIT "A"

LOAN #1: 01660016385

LOAN #2; 13-307146-1

MORTGAGOR/TRUSTOR: ALAN H. LORENZEN AND NANCY L. LORENZEN

MORTGAGEE/BENEFICARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST POCUMENT IS

AMOUNT: \$78,300.00

RECORDED:

DATE 8/19/97 VOLUME ROOK T OPAGE FOLIO IA L INSTRUMENT #

This Document is the property of

the Lake County Recorder!

PROPERTY ADDRESS:

844 W WOODSIDE DRIVE

