

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Shannon Bridge, LLC an Indiana limited liability company, to CITIZENS FINANCIAL SERVICES, FSB, OF MUNSTER, INDIANA, a United States Corporation, for the sum of One Million One Hundred Twenty Four Thousand Dollars (\$1,124,000.00) dated April 6, 1998, and recorded in Lake County on April 15, 1998 as Document No. 98-026530 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

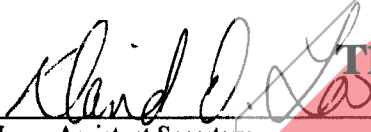
Lot 5, Block 1 Unit 4 of Briar Ridge Country Club Addition to the Town of Schererville, Lake County, Indiana as Shown in Plat book 62, Page 55.


commonly known as 613 St. Andrews Drive, Schererville, IN

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this November 12, 1998.

ATTEST:



David O. Loo, Assistant Secretary


Jeffrey C. Stur, Senior Vice President

Acknowledgment:
STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this 12th day of November, 1998, personally appeared Jeffrey C. Stur and David O. Loo personally known to me to be the Senior Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal


Teresa L. Taylor, Notary Public

My Commission Expires: 02-28-08
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Attorney-at-Law
Attorney #8616-45
707 Hohman Avenue
Munster, Indiana 46321

MR3-500-10/84

65199
LAWYERS TITLE INC. 0272
ONE PROFESSIONAL CENTER
CROWN POINT, IN 46007



1/16/00
LH
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