STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 98008472

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE

| THIS INDEBTEDNESS Secured by a M PETER J. PECO | 1ortgage executed by |
|--|--|
| | DERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED |
| STATES CORPORATION dated JU | INE 1, 1998 for \$ 28,000.00 and recorded in Mortgage Record No. |
| . Page No. Document No. 98054 | of the records of <u>LAKE</u> County, in the State of |
| INDIANA having been full | y paid and discharged, such Mortgage is hereby declared fully paid, |
| satisfied and released this date OCTOBE | |
| | 그래 가는 불어로 하는 수 없이 된 것, 그는 가는 가는 가는 것이다. |
| | 그리고 하고 그리 나는 하루 그 맛있는데 너무 가득한 |
| 나이는 이 모든 맛있는 것 그는 하는데 이 없는 | SECURITY FEDERAL BANK, a FEDERAL SAVINGS |
| | BANK of LAKE COUNTY, INDIANA |
| | |
| | OPENING OF 18 |
| | JERRY GOMEZ, Asst. Vice President |
| ATTEST: | NOT OFFICIAL! |
| KD -1 17 1 /1 / | |
| BY: Laura Colognis | Document is the property of |
| EDWINA GOLEC, Asst. Vice Pre | NOTE: The second contribution of the second cont |
| | he Lake County Recorder! |
| STATE OF INDIANA | |
|) SS | |
| COUNTY OF LAKE | |
| | |
| | ublic in for said County and State, personally appeared JERRY GOMEZ, |
| | LEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL |
| | INDIANA, who are personally known to me to be the same persons whose |
| | strument as such Asst. Vice President and Secretary, and acknowledge the rigage and delivered the said instrument as their free and voluntary act and |
| | SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE |
| | purposes therein set forth and caused the Corporation Seal of the said to |
| thereto attached. | purposes incremate for the codesed the Corporation Sear of the said to |
| thereto utuerioa. | |
| Given under my hand and Nota | ary Seal this date December 14, 1998 |
| Gryon under my numerana nota | y sources 1776 |
| | Revela a sente |
| | BEVERLY A GRATTAN, Notary Public |
| | County of Residence: Lake |
| | My Commission Expires: APRIL 14, 2000 |

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 33 AND THE NORTH HALF OF LOT 34, BLOCK 10, GEORGE AND WILLIAM EARLE'S SECOND GLEN PARK ADDITION TO GARY, AS SHOWN IN PLAT BOOK 9, PAGE 19, IN LAKE COUNTY, INDIANA.

11/2 Jug

AWYERS TITLE MIS COOP. 6543/ VE PROFESCION COMMENT OF STATE OF MISCONNI POINT, IN ACC. 7