

STATE OF INDIANA  
LAKE COUNTY  
SURVIVORSHIP AFFIDAVIT FILED

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STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

98 DEC 18 AM 10:42  
DEC 11 1998  
MORRIS W. CARTER  
RECORDER SAM ORLICH  
AUDITOR LAKE COUNTY

Randall T. Bryson, being first duly sworn upon his oath  
deposes and says:

1. I make these representations upon personal knowledge  
and belief.

2. I reside at 3041 McAfee Drive, Hobart, IN 46342.

3. I am the son of Edward Bryson, whose social security  
number was 313-01-6475, and Ellie Bryson, whose social security  
number was 313-14-0811 and in such capacity am familiar with the  
affairs of Edward Bryson and Ellie Bryson.

4. Edward Bryson was married to Ellie Bryson the 18th day  
of October, 1947, and they did together as husband and wife  
acquire the following described real estate:

Lot 35 in Block 3 in Hammond Steel City Addition to  
Hammond, as per plat thereof, recorded October 10,  
1924 in Plat Book 17 Page 18, in the office of the  
recorder of Lake County, Indiana

Commonly known as: 3923 Torrence Avenue  
Hammond, IN 46327

Key Number: 34-31-35

as joint tenants with right of survivorship and remained married  
until the death of Edward Bryson.

COMMUNITY TITLE COMPANY  
FILE NO L 16789

000818

1200  
COMMON  
3382

5. Edward Bryson died intestate, a resident of Hammond, Lake County, Indiana the 7th day of February, 1990.

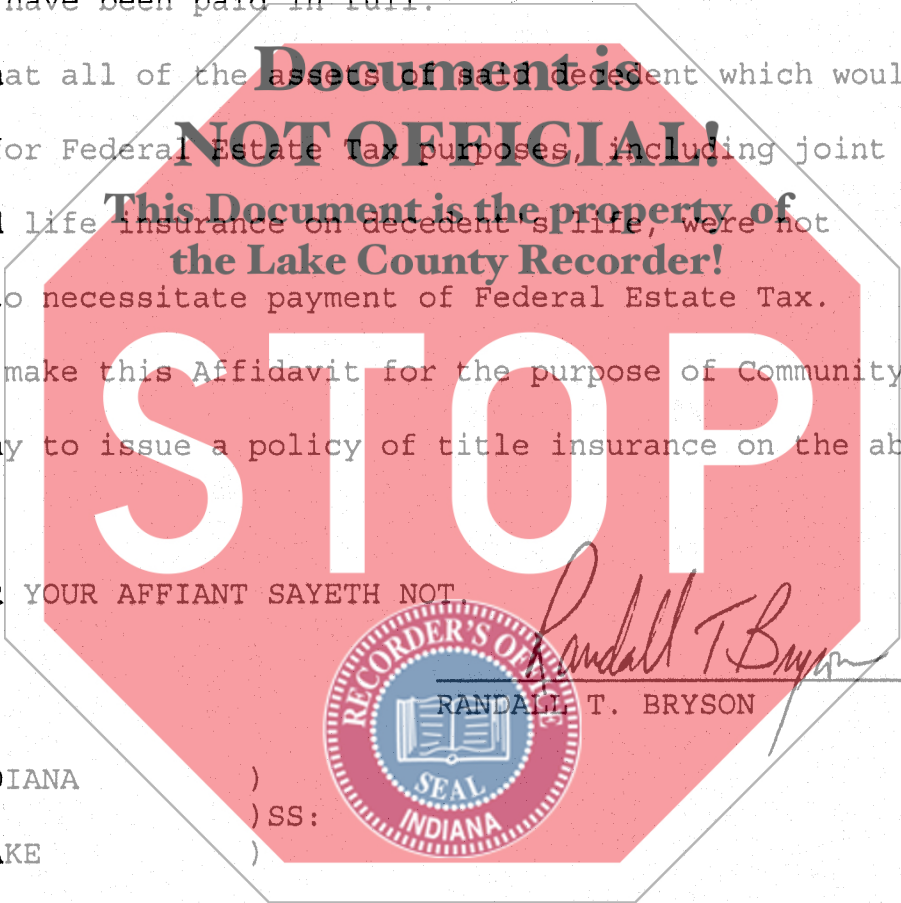
6. Ellie Bryson survived Edward Bryson, and later died the 29th day of January, 1998.

7. That all funeral expenses in connection with the death of decedent have been paid in full.

8. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life, were not sufficient to necessitate payment of Federal Estate Tax.

9. I make this Affidavit for the purpose of Community Title Company to issue a policy of title insurance on the above real estate.

FURTHER YOUR AFFIANT SAYETH NOT



STATE OF INDIANA )  
 ) SS:  
 COUNTY OF LAKE )

SUBSCRIBED and SWORN to before me, a Notary Public, by RANDALL T. BRYSON, this 24th day of November, 1998.

*[Signature]*  
 Andrew S. Fetsch, Notary Public

My Commission Expires: 10-18-99  
 County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Andrew J. Fetsch, Attorney at Law  
 6817-45, Beckman, Kelly & Smith, 5920 Hohman Avenue, Hammond, IN  
 46320