STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98101438

98 DEC 18 AM 10: 41

MORR'S W. CARTER RECORDER SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$\frac{72,800.00}{MICHAEL E. SWANSON AND ANITA J. SWANSON, HUSBAND AND WIFE executed by
To SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated JULY 30, 1986 and Recorded on AUCUST 13, 1986
in the Office of the Recorder for LAKE OF FILE County, Indian
has been fully paid and satisfied, and the same is hereby released.
has been fully paid and satisfied, and the same is hereby released. the Lake County Recorder!
Witness my hand and seal this 20TH day of NOVEMBER, 1998.
BY: Sura Kracco
TITLE: GRECORY ERACCO VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE
THE DER'S OF
Before me, the undersigned, a Notary Public in and for said County, this 20TH day o NOVEMBER, 1998, Personally appeared CRECORY BRACCO,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) Michelle L. BANASIAK
FIGHELLE L. BANASIAK
County of Residence: LAKE My commission expires: 7-20-06
#201070 This instrument was prepared by: <u>GREGORY BRACCO, VICE PRESIDENT</u>
OMMUNITY TITLE COMPANY
ILE NO 816715