STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

Prepared by & return to: ALAN J. CANN CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, essigns and transfers to |
|---|
| RESOURCE BANCSHARES MTG GROUP . IN . |
| all the rights, title and interest of the undersigned in and to a sertain Note dated Tuly 27th, 1998 , |
| executed by JERRY A. JONES and PAMELA K. JONES |
| to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 160 Oak Brook, IL 60521 hereinafter |
| |
| referred to Assignor, in face amount \$ 64.305.00 Recured by a Mortgage dated 7/27/98 and recorded in LAKE County on 3/36 |
| securing the following real estate, to wit: |
| Sociality the following roal estate, to with |
| LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF |
| |
| COMMONLY KNOWN AS: 5550 ADAMS STREET MERRILLVILLE, INDIANA 46410 |
| |
| IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President |
| this <u>3rd</u> day of <u>August</u> , <u>1998</u> . |
| |
| CASBANC MORTGAGE INC. |
| Alan Si Cara Cara Cara Cara Cara Cara Cara Car |
| BY: |
| Alan J. Cann, Assistant Vice President |
| |
| CTATE OF INDIANA |
| STATE OF INDIANA) |
| COUNTY OF LAKE) |
| COUNTY OF LAKE |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. |
| Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me |
| to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in |
| person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant |
| to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and |
| voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and official seal this 3rd day of August , 1998 . |
| |
| Commission expires: 2/10/0/ |
| COMMUNITY TITLE COMPANY |
| A = A = 0 $A = 0$ FILE NO $A = 0$ |
| V TO THE STATE OF |
| Notary Public Orki, Co. |
| 1817K1, Co. |
| · · · · · · · · · · · · · · · · · · · |

(0)382 (0)382

LEGAL DESCRIPTION

LOT 34 IN BLOCK "B" IN MEADOWLAND ESTATES, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED APRIL 7, 1955 IN PLAT BOOK 30 PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 36 KEY NO. 15-240-34

