STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

#61427864-21460/GB/NC SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 80,000.00 executed by:
BANK OF HIGHLAND, A CORPORATION OF INDIANA, AS TRUSTER UNDER THE PRO-
VISIONS OF A TRUST AGREMENT DATED THE 20TH DAY OF OCTOBER 1993, KNOWN
to SAND RIDGE BANK, F/K/A SAND RIDGE BANK
dated FEBRUARY 28, 1994 and Recorded on MARCH 10, 1994
in the Office of the Recorder for LAKE , County, Indiana
as Document Number his 194018402ent is the property of
has been fully paid and satisfied, and the same is hereby released refer!
Witness my hand and seal this 16TH day of DECEMBER, 1998.
BY: GREGORY BRACCO TITLE: VICE PRESIDENT
STATE OF INDIANA,
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in and for said County, this 16TH day of DECEMBER 1998, Personally appeared GREGORY BRACCO
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) August Ook
County of Residence: LAKE My commission expires: 4-26-01
SRB OLD #00203266-00010/NC
This instrument was prepared by: <u>GREGORY BRACCO, VICE PRESIDENT</u>

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