STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98101361

98 DEC 18 AM 9: 55

198502782

MORRIS W. CARTER HECORDER

(5) Keep the Property insured against loss or damage caused by fire or

other hazards with an insurance carrier acceptable to us. The

insurance policy must be payable to us and name us as Insured

Mortgagee for the amount of the loan. You must deliver a copy of

the policy to us if we request it. If you do not obtain insurance, or

pay the premiums, we may do so and add what we have paid to

the amount owed us under the loan agreement with interest to be

paid as provided in the loan agreement. At our option, the

insurance proceeds may be applied to the balance of the loan,

(6) Keep the Property covered by flood insurance if it is located in

whether or not due, or to the rebuilding of the Property.

a specially designated flood hazard zone.

NB D

Mortgage (Installment Loan) - Indiana - NBD Bank, N.A.

This	Mortgage is made o	n	DECE	BER 11, 1	998	And the state of t	, betwe	en the Mortgagor,
-	LARRY L BURG	ER AND V	ERNA M BUR	GER				
who	se address is	15618	WICKER AV	E, CEDAR LA	KE, IN 463	039365 and	the Mortgagee,	NBD Bank, N.A.,
a nat	ional banking associ	iation, whose	e address is	ONE INDI	ana square	, 7152, IND	IANAPOLIS,	IN 46266 .
(B)	ture, as well as may have as ov	ortgagor", "y ", "us", "our perty" mean ire, Property proceeds, re viner of the la	rou" or "yours" r" and "Bank" n as the land description also includes an ents, income ro and, including a at dated the dated the property le	mean each Mort nean the Mortgag ribed below. Pro sything attached yalties, etc. Pro I mineral oil, ga	gagor, whether gee and its succe perty includes to or used in co perty also inclu- as and/or-water ad/or-replacement TOWNSHI	single or joint, we essors or assigns, all buildings and onnection with the des all other rights. AL AMOUNT of that four age of CED	ho signs below. improvements e land or attache its in real or per	now on the land of dor used in the fusional property you
	SEE ATTACHEI	DOMENDU	M					
				TUTT	ER'S COL			

- (C) Mortgagor's Promises. You promise to:
 - (1) Perform all duties of this Mortgage.
 - (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount owed us under the loan agreement, with interest, to be paid as provided in the loan agreement.
 - (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
 - (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.

BANK COPY

83131226318 90M

(

198502782

- (D) Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.
- (E) **Default.** If you do not keep the promises you made in this Mortgage or if Borrower fails to meet the terms of the loan agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in the loan agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or otherwise provided by applicable taw. If we accelerate the outstanding balance and demand payment in full, you give us the power and authority to sell the properly according to procedures 1 is this Mortgage poduce the parameters or accept a renewal note, allowed by law. The proceeds of any sale will be applied any costs and expenses of the sale, including the costs of environmental investigation or remediation paid for by us, then to

- reasonable attorney's fees and then to the amount owed us under the loan agreement.
- (F) **Due on Sale.** If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what is owed us under the loan agreement is due immediately.
- (G) Eminent Domain. In the event of any taking under the power of eminent domain, you assign the entire proceeds of any award or payment and any interest to us.
- (H) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the loan agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmenta Naw. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any rm of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect. We may, at our option, extend the time of payment of any part or all of the indebtedness secured by the consent of any junior lienholder. No such extension, Suction of renewal shall impair the lien or priority of this Mortgage, nor release or discharge this Mortgage.

By Signing Below, You Agree to All the Terms of This Mortgage. LARRY L BURGER VERNA M BURGER STATE OF INDIANA COUNTY OF_Lake DECEMBER The foregoing instrument was acknowledged before freem. 1998 LARRY L BURGER AND , Mortgagors. Drafted by: Floy P. Holst LAURIE LINCOLN ONE INDIANA SQUARE, SUITE M13Q4 Notary Public, County, Indiana 2001 My Commission Expires: January INDIANAPOLIS, IN 46266 Lake My County of Residence: When recorded, return to:

90M 83131226318

NBD - HOME EQUITY CENTER ONE INDIANA SQUARE, SUITE M1304 INDIANAPOLIS, IN 46266



ADDENDUM TO MORTGAGE

LEGAL DESCRIPTION

Jocument is ΓOFFICIAL!

This Document is the property of the Lake County Recorder!

LEGAL DESCRIPTION:

Part of the Southeast Quarter of the Southeast Quarter of Section 5, Township 33 North, Range 9 West of the Second Principal Meridian, more particularly described as follows: Beginning at the Southeast corner of said 40 acre tract and running; thence North along the East line thereof a distance of 661.78 feet; thence West parallel with the South line of said tract a distance of 658.97 feet; thence South parallel with the East line of said tract a distance of 661.59 feet to the South line of said 40 acre tract; thence East along the South line of said 40 acre tract 660.11 feet; more or less to the point of beginning; excepting the West 200 feet the reof and excepting the North 330 feet thereof, in Lake County, Indiana; and except the following: All that part lying Easterly of the following line: Commencing at the Southeast corner of Section 5, Township 33 North, Range 9 West, Lake County, Indiana; thence South 8 degrees 10 minutes 00 seconds West 140.99 feet along the South line of said section; thence North 0 degrees 50 minutes 00seconds West 60.93 feet to the Northwestern boundary of the intersection of U. S. R. 41 and 157th Avenue and the point of Securing of this description; thence North 70 degrees 59 minutes 32 seconds East 97.14; feet along the boundary of the intersection of said U. S. R. 41 and 157th Avenue to the West boundary of said U. S. R. 41; thence North 1 degrees 03 minutes 58 seconds West 240.53 feet along the boundary of said U. S. R. 41 and terminating on the North line of the owners land, as stated in Warranty Deed recorded March 7, 1980 as Document No. 576647

TITLE HOLDERS

ADDRESS OF PROPERTY USED AS SECURITY