STATE OF INDIANA FILED FOR RECORD 98 OCT 21 AM 9:05 ORE, INC. WHEN RECORDED, MAIL TO: THE MORTGAGE STORE, INC. 500 EAST OHIO STREET, SUI INDIANAPOLIS, INDIANA 462 This Document is the property of Order No. 05 00 448 4 2 Escrow No. the Lake County Recorder! Application No. Loan No. 4173035/M110172P.4 SPACE ABOVE THIS LINE FOR RECORD Corporation Assignment of Mortgage H 500448 S FOR VALUE RECEIVED, THE MORTGAGE STORE, ("Assignor"), having its principal place of business at 500 EAST OHIO STREET, SUITE 110 INDIANAPOLIS, INDIANA 46204 hereby grants, assigns and transfers to OHIO SAVINGS BANK ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 14, 1998 executed and delivered by CLIFFORD N. LERAND AND SARAH L. LERAND HUSBAND AND WIFE to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in LAKE County, State of INDIANA the County Recorder's office of covering certain real estate and other property described therein, more particularly described as follows: LOT 29, SHERWOOD FOREST SECOND ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 39, PAGE 87, IN LAKE COUNTY, INDIANA. A.P.N.: 13-163-10 * Recorded October 20, 1998 as Doc # 98088833
re-recorded December 17, 1998, as Document No. 98/008/6 THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW CHAIN OF TITLE TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money

ORIGINAL

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by

due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

its duly authorized officer as of the day and year first written below.

THE MORTGAGE STORE, INC., AN DATE OCTOBER 14, 1998 INDIANA CORPORATION STATE OF INDIANA COUNTY OF LAKE October 14, 1998 Notary Public, personally appeared OFFICIAL SEAL MARTIN A. OLRY Notary Public-Indian HAMILTON COUNTY My Commission Expires to me on the basis of satisfactory evidence) to be the person (s) ounty Recorder! whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal. (This area for official notarial seal) Mux I This instrument prepared by: US A. DWINE (Seal)

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