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STATE OF INDIANA LAKE COUNTY FILED FOR RECOFD

98 DEC 18 AM 9:53

MORRIS W. CARTER RECORDER

Tax Key No: 35-61-19 (Unit No. 26)

R-68434

Northwest Indiana Habitat for Humanity, Inc.

Mail Tax Bills to:

144 North Broad Street Griffith, IN 46319

QUIT-CLAIM DEED

THIS INDENTURE WITNESSETH that MERCANTILE NATIONAL BANK OF INDIANA, a national banking association whose principal office is located at 5243 Hohman Avenue, Hammond, Lake County, State of Indiana RELEASES AND QUIT CLAIMS to NORTHWEST INDIANA HABITAT FOR HUMANITY, INC., a Indiana not-for-profit corporation whose principal office is located at 144 North Broad Street, Griffith, Lake County, State of Indiana, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, towit:

Lot 18, Block 9, Maywood Addition to the City of Hammond, as shown in Plat Book 11, Page 32, in Lake County, Indiana L 18

Commonly known as 117 Morris Street, Hammond, Lake County, Indiana.

This Document is the property of SUBJECT TO UNPAID REAL ESTATE TAXES AND COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

THE GRANTOR CERTIFIES UNDER OATH THAT NO GROSS INCOME TAX IS DUE OR PAYABLE BY REASON OF THIS CONVEYANCE.

DATED this 4 T day of Accs ~ 764-1998

MERCANTILE NATIONAL BANK OF

THY ENTERIED

ATTEST:

Randolph Grau, Vice President, Cashier and

Secretary

STATE OF INDIANA

) SS:

COUNTY OF LAKE

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DEC 17 7898

Mulholland, Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, Art Mulholland and Randolph Grau, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument and personally known to me to be the Vice Presidents of Mercantile National Bank of Indiana, a national banking association, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary acts, for the uses and purposes therein set forth, as Vice Presidents of said association, that the seal affixed to the foregoing Instrument is the corporate seal of said association and that said Instrument was signed, sealed and delivered in the name and behalf of said association by the authority of its stockholders and Board of Directors as the free and voluntary act of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of December, 1998.

Signed:

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Colette G WILSON

(Notoni Buhli

My Commission Expires: 1-18-79
My County of Residence: LAKE

This instrument prepared by: WILLIAM G. CRABTREE II Attorney I.D. No. 16014-45 William G. Crabtree II, P.C. 5930 Hohman Avenue, Suite 201

Hohman Avenue, Suite 2
Hammond, IN 46320

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