STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98101320

98 DEC 18 AM 9: 40

MORRIS W. CARTER RECORDER

LOAN #: 4091765

POOL #:

INV #:

476031

RBMG LOAN #: 330059

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

unto Principal Residential Mortgage, Inc. mortgage originated by City Mortgage Inc.

executed by

LUIS A. DEJESUS A MARRIED MAN

dated 04/03/98

and recorded in the Office of the County Recorder of

County, Indiana in Document No. 98025966

LAKE BOOK/

PAGE/

recorded on 04/14/98

together with the debt thereby secured, the note therein lands and property conveyed by said mortgage. This tr of the undersigned in and to the ourse to the undersigned.

Legal Description:
LOT 45, BLOCK 9, SUBDIVISION OF BLOCKSD 4, 9 AND THE NORTH HALF 9F BLOCK 10, IN
SUBDIVISION OF THE WEST 1317.5 FEET OF THE NORTH HALF 9F BLOCK 10, IN
SUBDIVISION OF THE WEST 1317.5 FEET OF THE NORTH HAST OWNSHIP
37 NORTH, RANGE 9 WEST OF THE 2ND P.M., (EXCEPT THE EAST 50 FEET OF THE SOUTH 124
FEET OF SAID BLOCK 9, AND EXCEPT RIGHT-OF-WAY-OF THE STATE LINE AND INDIANA CITY
FEET OF SAID BLOCK 9, AND EXCEPT RIGHT-OF-WAY-OF THE STATE LINE AND INDIANA CITY
OF COUNTY (NIDIANA) RAILWAY), IN THE COUNTY, INDIANA.

the Lake County Recorder!

Resource Bancshares Mortgage Group, Inc.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Richard Martin

Vice President

J. Peoples

and its corporate seal is hereto affixed and attested by

its Assistant Secretary

both of whom are thereunto duly

authorized.

Peoples **Assistant Secretary**

Richard Martin Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Richard Martin

whose name as Vice President

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the November 30, 1998

My Commission Expires: 06/10/2003

Prepared by & return to: B.MORRIS Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT, 4245