Recording Requested by and Mail To:

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InterLink Mortgage Services 24005 Ventura Blvd 9 10 13 1 1 Calabasas, CA 91302 STATE OF INDIA: 1.

LAKE COUNTY
FILED FOR RECORD

98 DEC 18 AM 9: 35

MORRIS W. CARTER RECORDER



Loan #:01660015312

SSICHMENT OF MORTGAGE IS

1NDIANA 28682540 -4-14

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paids by ocument is the property of

THE CIT GROUP / CONSUMER FINANCE, INC.

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBITOWA"

To have and to hold the same unto the Assignce, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Marcy Piserchia

By:

iserchia

Barbara Cla

Its: Ass't. Vice President

2090/

AS VET

State of

**NEW YORK** 

SS.

County of

ROCKLAND

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Barbara Clark**, **Ass't. Vice President for THE CHASE MANHATTAN BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.



This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: 01660015312

IN

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## **EXHIBIT "A"**

LOAN #1: 01660015312

LOAN #2; 13-307116-4

MORTGAGOR/TRUSTOR: VIRGINIA WINSTON, AN UNMARRIED PERSON

MORTGAGEE/BENEFICARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 7/31/97

AMOUNT: \$25,000.00

RECORDED;

<u>DATE</u>

8/19/97

RE-RECORDED #1:

<u>DATE</u> 10/1/97 EUNEBOOKT OPAGEFOLCIAL!

This Document is the property of the Lake County Recorder! 97066103

PROPERTY ADDRESS:

2230 JEFFERSON STREET

