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STATE OF INDIANA  
LAKE COUNTY  
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MORRIS W. CARTER  
RECORDER



Loan #:01660015304

INDIANA

10289189-4-1A

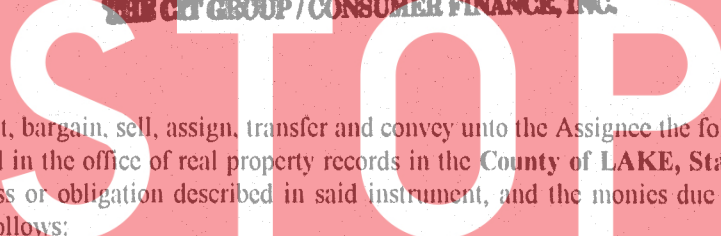
Document is  
ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor" in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

the Lake County Recorder!

THE CIT GROUP / CONSUMER FINANCE, INC.



"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"



To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Marcy Piserchia  
Marcy Piserchia

By: Barbara J. Clark  
Barbara Clark  
Its: Ass't. Vice President

20909

M-10

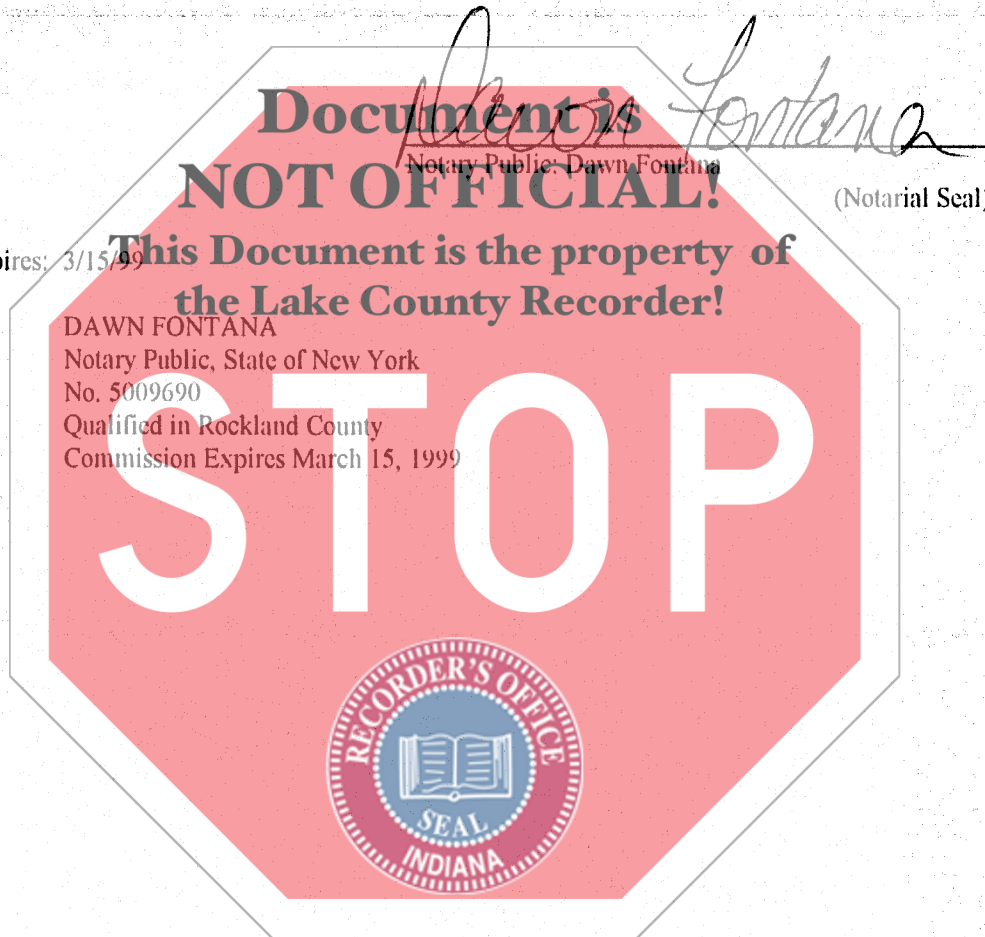
State of **NEW YORK** )

ss.

County of **ROCKLAND** )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.



This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: 01660015304

IN

STATE: IN

COUNTY: LAKE

**EXHIBIT "A"**

LOAN #1: 01660015304

LOAN #2: 13-307114-9

MORTGAGOR/TRUSTOR: LUGENE WILSON AND PAULA WILSON

MORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 8/8/97

AMOUNT: \$40,500.00

RECORDED:  
DATE  
8/19/97

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #  
97054417

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**STOP**

PROPERTY ADDRESS: 4230 CONNECTICUT STREET

