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MORRIS W. CARTER RECORDER



Loan #:01660017029

Document is
ASSIGNMENT OF MORTGAGE

INDIANA

27625284-2-17

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 1991 T. Assigner in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by the Lake County Recorder!

THE CIT GROUP / CONSUMER FINANCE, INC.

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBITE AY

To have and to hold the same unto the Assignce, and to the successors, legal representatives and assigns of the Assignce forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTEST:

Marcy Piserchia Pouclua

Ru /

Barbara Clark

Its: Ass't. Vice Preside

19971 14 ps State of NEW YORK)
ss
County of ROCKLAND)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.



This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: 01660017029

EXHIBIT "A"

LOAN #1: 01660017029

LOAN #2; 13-307137-0

MORTGAGOR/TRUSTOR: KASSANDRA R. MASON

MORTGAGEE/BENEFICARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: \$/12/97

AMOUNT: \$50,000.00

RECORDED:

DATE 8/19/97 VOLUMENEOUR T OPAGEFOLIO IA L VINSTRUMENT #

This Document is the property of the Lake County Recorder!

PROPERTY ADDRESS:

8105 ROBERTSON PLACE

