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STATE OF INDIANA  
LAKE COUNTY  
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**InterLink Mortgage Services**

2405 Ventura Blvd, #804  
Calabasas, CA 91302

98 DEC 18 AM 9:33

MORRIS W. CARTER  
RECORDER



Loan #:01660017011

INDIANA

23856149-4-1A

**Document is**  
ASSIGNMENT OF MORTGAGE  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

Know that **THE CHASE MANHATTAN BANK**, a New York State chartered bank, whose address is 270 Park Avenue, New York, NY 10017, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration paid by

**THE CIT GROUP / CONSUMER FINANCE, INC.**

**STOP**

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"



To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

**THE CHASE MANHATTAN BANK**

ATTEST:

Marcy Piserchia  
Marcy Piserchia

By: Barbara J. Clark  
Barbara Clark  
Its: Ass't. Vice President

20900  
14  
B



STATE: IN

COUNTY: LAKE

**EXHIBIT "A"**

LOAN #1: 01660017011

LOAN #2: 13-308163-5

MORTGAGOR/TRUSTOR: LOU ETHEL, WALKER,

MORTGAGEE/BENEFICIARY: MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 09/08/97

AMOUNT: \$49,300.00

RECORDED:

DATE  
09/19/97

VOLUME/BOOK

PAGE/FOLIO

INSTRUMENT #

97063338

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PROPERTY ADDRESS:

1335 GARFIELD ST

TAX ID: 25-42-0143-0020

