Recording Requested by and Mail To:

InterLink Mortgage Services 24005 Venture 18140, #8014 Calabasas, CA 91302 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98 DEC 18 AM 9: 33

MORRIS W. CARTER RECORDER



Loan #:01660017011

INDIANA

23856149-4-1A

Know that THE CHASE MANHATTAN BANK, a New York State chartered bank, whose address is 270 Park Avenue, New York, TY 10017, "Assignor" in consideration of TEN DOLL ARSC(\$10.00) and other good and valuable consideration paid by

the Lake County Recorder!

THE CIT GROUP / CONSUMER FINANCE, INC.

"Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXCURIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 16th day of March, 1998.

THE CHASE MANHATTAN BANK

ATTECT

Marcy Piserchia

Deschia By: Ba

Barbara Clark

Its: Ass't Vice President

26900 14 /s State of NEW YORK)

Story of ROCKLAND)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Barbara Clark, Ass't. Vice President for THE CHASE MANHATTAN BANK, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 16th day of March, 1998.



This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: 01660017011

EXHIBIT "A"

LOAN #1; 01660017011

LOAN #2: 13-308163-5

MORTGAGOR/TRUSTOR: LOU ETHEL, WALKER,

MORTGAGEE/BENEFICARY:

MCA MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST 19/08/97 ument is

AMOUNT: \$49,300.00

RECORDED:

DATE 09/19/97 VOLUMENT O PAGE/FOLIC IAL INSTRUMENT #

This Document is the property of 97083338 the Lake County Recorder!

PROPERTY ADDRESS:

1335 GARFIELD ST

TAX ID: 25-42-0143-0020