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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98101281

98 DEC 18 AM 9:24

MORRIS W. CARTER
RECORDER



Future Advance Mortgage (Line of Credit) - Indiana - NBD Bank, N.A.

This Mortgage is made on DECEMBER 11, 1998, between the Mortgagor,

CHARLES A NORTON AND GALE A NORTON

whose address is 15510 WHITE OAK AVE, LOWELL, IN 463569319 and the Mortgagee, NBD Bank, N.A.,

a national banking association, whose address is ONE INDIANA SQUARE, 7152, INDIANAPOLIS, IN 46266.

(A) **Definitions.**

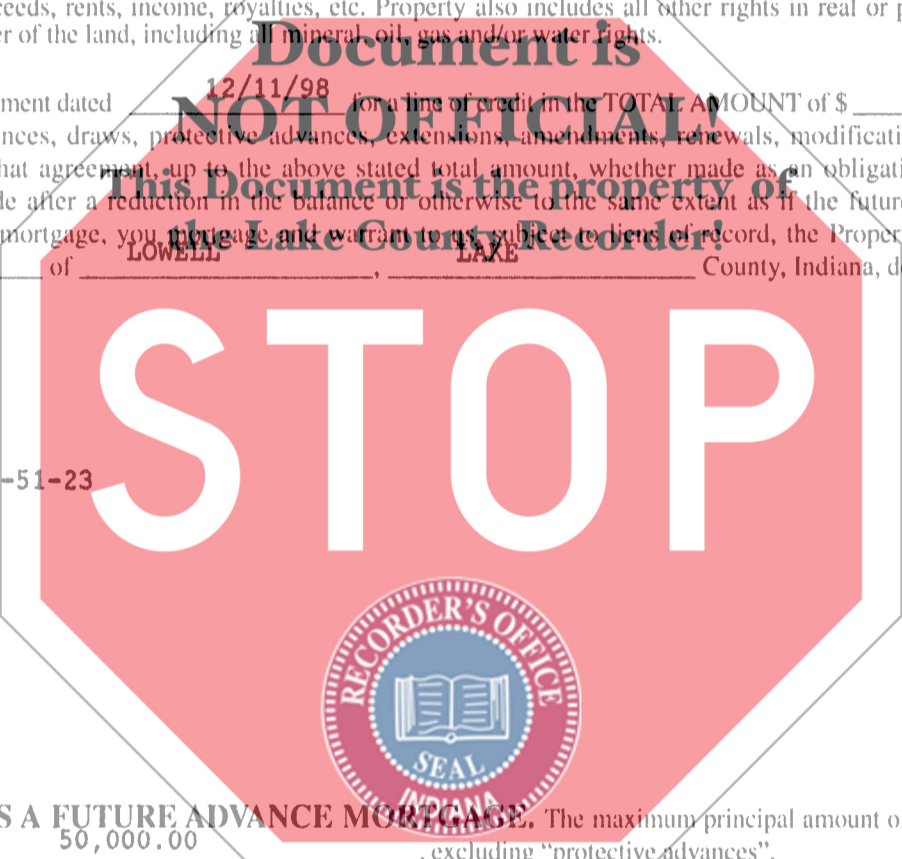
- (1) The word "Borrower" means each person who has signed the loan agreement described below under "Security".
- (2) The words "Mortgagor", "you" or "yours" mean each Mortgagor, whether single or joint, who signs below.
- (3) The words "we", "us", "our" and "Bank" mean the Mortgagee and its successors or assigns.
- (4) The word "Property" means the land described below. Property includes all buildings and improvements now on the land or built in the future. Property also includes anything attached to or used in connection with the land or attached or used in the future, as well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may have as owner of the land, including all mineral, oil, gas and/or water rights.

(B) **Security.**

As security for a loan agreement dated 12/11/98 for a line of credit in the TOTAL AMOUNT of \$ 50,000.00, including all future advances, draws, protective advances, extensions, amendments, renewals, modifications, refinancing and/or replacements of that agreement, up to the above stated total amount, whether made as an obligation, made at the option of the lender, made after a reduction in the balance or otherwise to the same extent as if the future advances were made on the date of the mortgage, you mortgage and warrant to not subject to liens of record, the Property located in the LOWELL Township of LOWELL County, Indiana, described as:

SEE ADDENDUM

UNIT 10 KEY NO. 1-51-23



(C) **Future Advances. THIS IS A FUTURE ADVANCE MORTGAGE.** The maximum principal amount of all advances secured by this Mortgage is \$ 50,000.00, excluding "protective advances".

(D) **Mortgagor's Promises.** You promise to:

- (1) Perform all duties of this Mortgage.
- (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount owed us under the loan agreement, with interest, to be paid as provided in the loan agreement.
- (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the Property without our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
- (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
- (5) Keep the Property insured against loss or damage caused by fire or other hazards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgagee for the amount of the loan. You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to the amount owed us under the loan agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.
- (6) Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.

Return: NBD Bank
8585 Broadway
Men.

1300
the
SW

TICOR TITLE INSURANCE
Crown Point, Indiana
C-098225961

(E) **Environmental Condition.** You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of any hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.

(F) **Default.** If you do not keep the promises you made in this Mortgage or if Borrower fails to meet the terms of the loan agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in the loan agreement including, but not limited to, those stated in the Default, Remedies on Default, and/or Reducing the Credit Limit paragraphs or as otherwise provided by applicable law. If we accelerate the outstanding balance and demand payment in full, you give us the power and authority to sell the property according to procedures allowed by law, including foreclosure by advertisement. The proceeds of any sale will be applied first to any costs and expenses of the sale, including the costs of any environmental investigation

or remediation paid for by us, then to reasonable attorney's fees and then to the amount owed us under the loan agreement.

(G) **Due on Sale.** If you sell or transfer all or any part of the Property or any interest in the Property without our prior written consent, the entire balance of what is owed us under the loan agreement is due immediately.

(H) **Eminent Domain.** In the event of any taking under the power of eminent domain, you assign the entire proceeds of any award or payment and any interest to us.

(I) **Other Terms.** We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the loan agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to protect our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect. We may, at our option, extend the time of payment of any part or all of the indebtedness secured by this Mortgage, reduce the payment or accept a renewal note, without the consent of any junior lienholder. No such extension, reduction or renewal shall impair the lien or priority of this Mortgage, nor release or discharge this Mortgage.

By Signing Below, You Agree to All the Terms of This Mortgage.

X *Charles A Norton*
Mortgagor
CHARLES A NORTON

X *Gale A Norton*
Mortgagor
GALE A NORTON

STATE OF INDIANA)
COUNTY OF Lake)

The foregoing instrument was acknowledged before me on this 11TH day of DECEMBER 1998

by CHARLES A NORTON AND GALE A NORTON, Mortgagors.

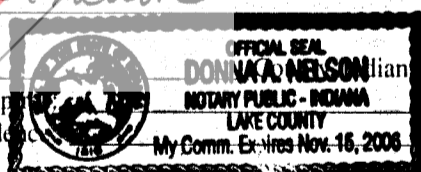
Drafted by:

DONNA A NELSON
ONE INDIANA SQUARE, SUITE M1304
INDIANAPOLIS, IN 46266



Donna Nelson
Notary Public,

My Commission Expires NOV 15 2006
My County of Residence LAKE



When recorded, return to:

NBD - HOME EQUITY CENTER
ONE INDIANA SQUARE, SUITE M1304
INDIANAPOLIS, IN 46266

83271507413 AUB 90M

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NBD Bank, N.A.
651 East Commercial Avenue
Lowell, Indiana 46356
Phone 219•696•8981



ADDENDUM TO MORTGAGE
DATED 12-11-98
CHARLES A. NORTON
GALE A. NORTON
KEY #83271507413

Document is

NOT OFFICIAL

*This Document is the property of
the Lake County Recorder*

PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6,
TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE
PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER
OF SAID SECTION 6; THENCE NORTH 01 DEGREES 02 MINUTES 24 SECONDS WEST, ALONG
THE CENTERLINE OF THE NOW EXISTING WHITE OAK AVENUE, A DISTANCE OF 1280.00
FEET; THENCE NORTH 89 DEGREES 13 MINUTES 45 SECONDS WEST, 1296.00 FEET TO A
POINT ON THE WEST LINE OF SAID EAST HALF OF THE EAST HALF OF SAID SECTION AND
THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 13 MINUTES 45 SECONDS EAST,
1296.00 FEET; THENCE NORTH 01 DEGREES 02 SECONDS 24 SECONDS WEST, ALONG THE
CENTERLINE OF WHITE OAK AVENUE, 270.00 FEET; THENCE NORTH 89 DEGREES 13
MINUTES 45 SECONDS WEST TO A POINT WHICH IS 645 FEET EAST OF THE WEST LINE OF
THE EAST HALF OF THE EAST HALF OF SAID SECTION (MEASURED ON LAST DESCRIBED
LINE PRODUCED WEST); THENCE NORTH 00 DEGREES 00 MINUTES PARALLEL WITH THE
WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SECTION, A DISTANCE OF
100.00 FEET; THENCE NORTH 89 DEGREES 13 MINUTES 45 SECONDS WEST, 645.00 FEET TO
THE WEST LINE OF SAID EAST HALF OF SAID SECTION; THENCE SOUTH 00 DEGREES 00
MINUTES ALONG SAID WEST LINE, 370.00 FEET TO THE POINT OF BEGINNING.

Charles A. Norton
CHARLES A. NORTON



Gale A. Norton
GALE A. NORTON