

When Recorded Mail To:

The Citizens National Bank 8093971  
Evansville  
8400 Louisiana Street  
Merrillville, IN 46410

90 NOV 25 11:27

LOAN NO. 0150351624

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Countrywide Home Loans, Inc.  
750 Holiday Drive, Bldg. 9, Pittsburgh, PA 15220  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
11/16/98, executed by Roger D Steele and Jynx R Steele, As Husband and  
Wife

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on #98093970 in Book/Volume No. , page(s)  
as Document No. , Lake  
County Records, State of Indiana , on real estate legally described as follows:

THE NORTH 2.4 ACRES MORE OR LESS OF THE SOUTH 1/2 OF THE EAST 1/5 OF THE  
FRACTIONAL NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH,  
RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE  
PARTICULARLY DESCRIBED AS: COMMENCING AT A POINT WHICH IS LOCATED AT THE  
SOUTHEAST CORNER OF SAID SOUTH 1/2 OF THE EAST 1/5 OF THE FRACTIONAL NORTH 1/2  
OF THE SOUTHWEST 1/4 OF SAID SECTION 25, RUNNING THENCE NORTH 406.54 FEET TO A  
POINT OF BEGINNING; THENCE WEST 412.50 FEET; THENCE NORTH 253.46 FEET; THENCE  
EAST 412.50 FEET; THENCE SOUTH 253.46 FEET TO THE PLACE OF BEGINNING.

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
769-0727 or 696-0100

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*//0592-L

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12/10  
5539

25 X

LOAN NO. 0150351624

DATED: November 16, 1998

THE CITIZENS NATIONAL BANK OF EVANSVILLE

Witness:

*Pamela Hiller*

**PAMELA HILLER  
ASSISTANT VICE PRESIDENT**

Witness:

STATE OF IN  
COUNTY OF LAKE

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

On 11/16/98  
County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said

**PAMELA HILLER**

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

**ASSISTANT VICE PRESIDENT**

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Debra J. Walker*  
Notary Public  
Notary Public for the state of IN  
My commission expires: 11-22-2001  
Resident of Lake County

(Official Seal)

This Instrument was prepared by: PAM KANDALEC