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OFLIENRELEASE

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$70065.00, dated JUNE 6TH, 1989, and executed by JOHN K ORTMAN AND JUNEL M OREMAN HIS WIFE, ARTHUR

BLACK AND ELAINE BLACK, HIS WIFE payable to MARGARETTEN & COMPANY, INC.

more fully described in a Mortgage/Deed of Trust, duly recorded in Instrument No. 040989, Certificate No., Book, Page, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

AS DESCRIBED IN SAID MORTGAGE

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this NOVEMBER 110, 1998 ment is the property of

the Lak HomeSide Lending, Inc.

f/k/a BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger

CARLA D LANG,

Attest:

BARRIANGTON ASSISTANT SECRETARY

STATE OF **f**lorlida

COUNTY OF Du val SS.

Ву

Before me, the undersigned authority, on this day personally appeared CARLA D LANG, ASSISTANT VICE PRESIDENT, and KAY BARRINGTON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on NOVEMBER 10, 1998.

Prepared By: [

DEBORAH K. KUEHLE MY COMMISSION # CC 604040 EXPIRES: November 25, 2000 Bonded Thru Notary Public Underwriters

Inv. Pool No.

Notary Public

C HUFFARER HomeSide Lending,

Inc.

P.O. Box 45179 Jacksonville, FL 32256-5179 Inv. No. Loan No.

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ASSISTANT VICE PRESIDENT

PFDT: 98-10-27

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