T J oo S S

B) Chicago Title Insurance Company

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STAL A MOMAN LASE MOMENTY FILED FOR DEPOND

98 NOV 19 AM 10: 20

Security Federal Bank, a FSB Attn:Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 214829

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MO : CORTON

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by	
ROGER L. SKAGGS AND JACQUELINE M. SKAGGS, HUSBAND A	ND WIFE
on this date NOVEMBER 5, 1992 recorded in Document No.	92070648 of LAKE County, in the
State of INDIANA.	
Documen	of ic
and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SA	VINGS BANK of LAKE COUNTY, INDIANA,
A UNITED STATES CORPORATION, by instrument NOVEMBER 5, 1	
No. 92070649 in the Records of LAKE County in the State	
1992 has been fully paid, satisfied and released this date OCTOBER 2, 1	
This Document is the	
the L SECURITY FEDERAL B.	AINN, & FEDERAL SAVINGS
BANK OF LAKE COUNT	IJINDIANA
	James
BY:	X0//C
JERRY GOMEZ,	Asst. Vice President
ATTEST:	
BY: (auma Jolec)	
EDWINA GOLEC, Asst. Vice President	
STATE OF INDIANA)	
) SS	
COLDIENTORIANE	

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

November 6, 1998

BEVERLY A. GRATTAN, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

LOT 4, HOMESTEAD GARDENS MASTER ADDITION, BLOCK 20, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 35, PAGE 15, IN LAKE COUNTY, INDIANA, EXCLUDING THAT PARTOF THE WEST 17.24 FEET OF THE EAST 55.35 FEET OF HE NORTH 12 FEET OF LOT 5, HOMESTEAD GARDENS MASTER ADDITION, BLOCK 27, AS SHOWN IN PLAT BOOK 37, PAGE 49, IN LAKE COUNTY, LYING WITHIN SAID LOT 4.

10.00