PLEASE RETURN TO
American Trust & Savings Bank
WHITING, INDIANA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 NOV 16 AM 9:59

50008/ARA 98090592

Security Federal Bank, a FSB
Attn: Susan Hant
P.O. Box 657
St. John, IN 46373
Acct. 80000411

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by JOHN S MURZYN AND SHARON MURZYN to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MARCH 15, 1996 for $ 45,955.00 and recorded in Mortgage Record No._____, Page No._____, Document No. 96021439 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date OCTOBER 1, 1998

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA , for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date October 30, 1998.

NOTARY PUBLIC SEAL COUNTY, INDIANA

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

LOT 153, MEADOWS SECOND ADDITION, UNIT 8, TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 44, PAGE 45, IN LAKE COUNTY, INDIANA.

Chicago Title Insurance Company

10-10