

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 NOV 12 AM 9:04

MARILEE W. CARTER
RECORDER

RECORD & RETURN TO:
HAMILTON LOAN & REAL ESTATE **98089435**

9200 W. CROSS DRIVE - SUITE 650
LITTLETON, CO 80123

---SEND ANY NOTICES TO ASSIGNEE---

MIN #

POOL#/PURCHASER# 847158

SELLER# 1L17004395

INVESTOR# 708601855

XRF0311-013-0003

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: OCTOBER 16, 1998

Assignee: ATLANTIC MORTGAGE & INVESTMENT CORPORATION

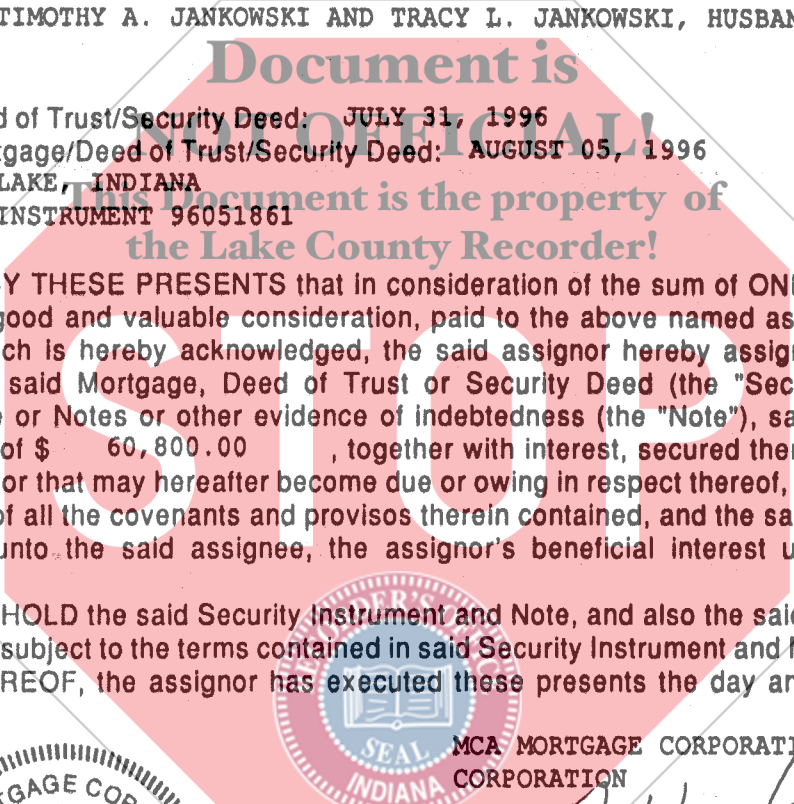
Address: 4348 SOUTHPOINT BLVD. - SUITE 101
JACKSONVILLE FLORIDA 32216

Assignor: MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Address: 24700 NORTHWESTERN HIGHWAY - 6TH FLOOR
SOUTHFIELD MICHIGAN 48075

Mortgagor / Grantor: TIMOTHY A. JANKOWSKI AND TRACY L. JANKOWSKI, HUSBAND AND WIFE

Date of Mortgage/Deed of Trust/Security Deed: JULY 31, 1996
Recording date of Mortgage/Deed of Trust/Security Deed: AUGUST 05, 1996
County of Recording: LAKE, INDIANA
Instrument No.: INSTRUMENT 96051861

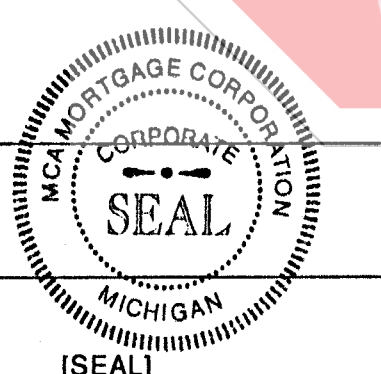


KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$ 60,800.00 , together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:



MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

By: *[Signature]*
TARI HAMILTON
VICE PRESIDENT

[SEAL]

ACKNOWLEDGEMENT

State of COLORADO

JEFFERSON

County ss:

The foregoing instrument was acknowledged before me this 16TH day of OCTOBER, 1998, by TARI HAMILTON, VICE PRESIDENT as

of MCA MORTGAGE CORPORATION, A MICHIGAN CORPORATION

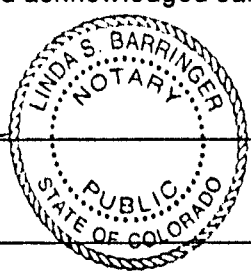
who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

02/09/02

Date Commission Expires

[Signature]
Notary Public
LINDA S. BARRINGER



9200 W. CROSS DRIVE - SUITE 650 LITTLETON COLORADO 80123

Notary Address

AP46 - 05/94

My Commission Expires 02/09/02

11.00
7P
ok#
2521