

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98087704

98 NOV -5 AM 9:36

RECORDS DEPARTMENT
RECORDER

AMIC LOAN NO.: 328363

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
RUBEN RODRIGUEZ & GRACIELA RODRIGUEZ
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 28,000, DATED THIS DAY OF AUGUST 16, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
485417 RECORD NUMBER, PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
OCTOBER 14, 1998.



NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY *Carol Moss*
CAROL MOSS

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
OCTOBER 14, 1998 BY CAROL MOSS, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF OCTOBER 14, 1998.

Lenora James
NOTARY PUBLIC

MY COMMISSION EXPIRES:



Lenora James
MY COMMISSION # CC533392 EXPIRES
February 18, 2000
BONDED THRU TROY FAIR INSURANCE, INC.

PREPARED BY:
Lenora James
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

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