98087454

STATE OF INDIANA

98 NOV -5 AH 8: 40

INDIANA

LAKE

COUNTY OF LOAN NO 1:

10025782

LOAN NO 2:

INVESTOR:

POOL NO:

Page

MORRIS W. CARTER WHEN RECORDED MAIL TOO ORDER

U.S. Bank National Association 0466 c/o U.S. Bank Trust National Association

MLA Services

180 E. Fifth Street, SPFTMZ05

Saint Paul, MN 55101

Prepared By Evelia Barba"

Assignment of Mortgage

TOFFICIA

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to LIBERTY SAVINGS BANK FSB

2251 ROMBACHAVE, WILMINGTON OH 45177 Lake County Recorder!

all beneficial interest under that certain indenture of Mortgage dated

JEFFREY A. AUGSBURGER

Property Address: 200 HARRINGTON STREET, CROWN POINT, INDIANA 46307

etyprope Mortgage Corp.
recorded as Instrument No. 97-50 737

of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. from

Mortgagor, to Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

67

98015100069

12/10 #18292072

Dated: 1/20/98	FIRST TRUST AS ATTORNEY IN FACT FOR STATE STREET BANK AN
	TRUST COMPANY, AS TRUSTEE FOR BEAR STEARNS MORTGAGE CAPITAL CORPORATION
	225 FRANKLIN ST., BOSTON, MA 02101
	By Stu of M
	BETH A MEWALDT VICE PRESIDENT
	Document is
•	NOT OFFICIAL!
STATE OF Minnesota	This Document) is the property of
COUNTY OF ROMS &	the Lake Counsy Recorder!
On 1/20/98 , before	me, Sonne personally appeared BETHA MEWALDT, MCE PRESIDENT,
is/are subscribed to the within instru	o me on the basis of satisfactory evidence) to be the person(s) whose name(s) ment and acknowledged to me that he/she/they executed the same in his/her/their his/her/their signature(s) on the instrument the person(s) or the entity upon behalf ed the instrument.
WITNESS my hand and official seal	EDER'S OF
Complete Motary Public	HOTATY PUBLICS MANIESOTA
My commission expires	to the first of the second of
Prepared By: Evelia Barba, Princ	cipal PSI
3631 S. Harbor Blvd., Suite 200, San	ata Ana, CA 92704