98087429

LOAN #: 7384261

STATE OF INDIAN

98 NOV -5 AN 8: 36

POOL #MOREN RBMG LOAN 株 INV #:

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

STATE OF INDIANA COUNTY OF LAKE ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation unto HomeSide Lending, Inc. mortgage originated by City Mortgage Inc. executed by MAURILIO GARCIA A BACHELOR

dated 02/27/98

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 98017593

BOOK/

PAGE/

recorded on 03/16/98

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 69 AND THE SOUTH 6 PEET OF LOT 70, STAFFORD AND TRANKLE'S EIGHTH ADDITION, TO HAMMOND, AS SHOWN IN PLAT BOOK 9 PAGE 8 IN LAKE COUNTY, INDIANA.

KEY NO. 36-127-18.

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Sheila Thogerson Assistant Vice President

and its corporate seal is hereto affixed and attested by

Resource Bancshares Mortgage Group, Inc.

Burgin B. Riley

its Assistant Secretary

Sheila Thogerson

Assistant Vice President

both of whom are thereunto duly

authorized.

ATTEST:

Burgin B. Riley

Assistant Secretary

STATE OF South Carolina

COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that A said State, hereby certification of the said State, hereby certification of t whose name as Assistant Vice President

A Delaware Corporation Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

a J. Anderson

My Commission Expires: 10/10/2005

October 01, 199

Notary Publ

Prepared by & return to: S. HERRING Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4747 10/1/1998 HOM10 4/99 10/98

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