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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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LOAN #: 7385204

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INV #:

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto HomeSide Lending, Inc.

its successors and assigns, that certain

mortgage originated by City Mortgage Inc.

executed by

ROBERTO DIAZ A MARRIED MAN

dated 03/12/98 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 98019690  
BOOK/ PAGE/ recorded on 03/24/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 46, BLOCK 24, SUBDIVISION OF THE WEST 3/4 OF THE SW 1/4 OF SECTION 29 TOWNSHIP 37 RANGE 9 WEST OF THE 2ND P.M. LYING SOUTH OF CHICAGO AVENUE, AS SHOWN IN PLAT BOOK 2 PAGE 41 IN LAKE COUNTY, INDIANA.

30-136-49 UNIT NO. 24

This Document is the property of  
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by Sheila Thogerson Assistant Vice President and its corporate seal is hereto affixed and attested by Burgin B. Riley its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.

*Burgin B. Riley*  
Burgin B. Riley  
Assistant Secretary

*Sheila Thogerson*  
Sheila Thogerson  
Assistant Vice President



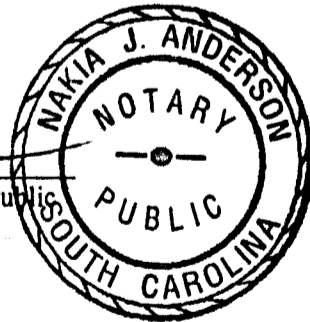
STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Sheila Thogerson whose name as Assistant Vice President of Resource Bancshares Mortgage Group, Inc. A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 01, 1998

*Nakia J. Anderson*  
Nakia J. Anderson  
My Commission Expires: 10/10/2005



Prepared by & return to:  
S. HERRING  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4747  
10/1/1998 HOM10 4/99 10/98

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10.00  
SM  
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