STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98077065

98 SEP 30 AM 9: 23

MORRIS W CARTER RECORDER

ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT of writing by and between SAMUEL C. ENNIS & COMPANY, INC. hereinafter referred to as the party of the first part, and FLEET MORTGAGE CORP. , hereinafter referred to as the party of the second part,

WITHRESETH:

That, for value received the said party of the first part does hereby sell, assign, transfer and set over, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon his Document is the property of

Said mortgage was executed to SAMUEL C. ENNIS & COMPANY, INC. by GABRIEL F. CISNEROS to secure a promissory note for FORTY SIX THOUSAND TWELVE AND 00/100 --- Dollars and was recorded on the day of 1998 , , page as Instrument No. 980770624 in the Office of the Recorder of LAKE County Indiana, in Mortgage Record

LOT 19, BLOCK 7, HYDE PARK ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Which Has The Address Of: 6337 VAN BUREN AVENUE HAMMOND, IN 46324

Said party of the first part hereby covenants and warrants with the said party of the second part, it successors and assigns, that it is the owner of, and has good right to sell and assign said note and mortgage, and that there remains unpaid thereon the full principal sum with interest at the rate specified

IN TESTIMONY WHEREOF, witness the signature and corporate seal of the party of the first part by and through its proper officers this 24TH day of SEPTEMBER, 1998.

ATTEST:

STATE OF Indiana

COUNTY OF

Before me, the undersigned, a Notary Public, personally appeared William E. Bartholomew and Robert K. Chappell who as Treasurer and President respectively, acknowledged the execution of the foregoing assignment to be the act and deed of SAMUEL C. ENNIS & COMPANY, INC., a corporation, for the uses and purposes therein named.

WITHESE my hand and notarial seal this 24TH day of SEPTEMBER, 1998.

Beidi Harehman, Notary Public

My Commission Expires: February 17, 2000 Document Prepared by: William E. Bartholomew Resident of Lake County