

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98076343

98 SEP 25 PM 4: 24

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 3218377-X CODE: LBM-DP NRS #: 35260 BIN #: 9-9-98A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by **ROBERT SCHAAFSMA AND SHARON L SCHAAFSMA, HUSBAND AND WIFE** to **AMERIQUEST MORTGAGE COMPANY** dated **05/27/97** and recorded **05/30/97** Instrument #: **97034553** in Book on Page (Re-Recorded: Inst#: in Book on Page), of the records in the office of the Clerk of LAKE County, IN, is **HEREBY FULLY SATISFIED AND RELEASED**.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, September 10, 1998.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION
for above Mortgagee

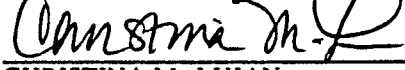
Attest


NANCY WEEMS

STATE OF CALIFORNIA
COUNTY OF ORANGE

On September 10, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


CHRISTINA M. LUJAN
Notary Public



1-IN-MTG.NRS FE: PV 9-9-98A
Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10.00
CR# 27566519
UB