

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98076328

98 SEP 25 PM 2:19

MORRIS W. CARTER
RECORDER

LOAN #: 19847650

POOL #: 859588
RBMG LOAN #: 441657
INV #:

STATE OF INDIANA
COUNTY OF LAKE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign
its successors and assigns, that certain

unto HomeSide Lending, Inc.

mortgage originated by Contour Mortgage Group, Inc.

executed by

BARRETT R. STARKS, A SINGLE MAN AND DANIEL GOVERT AND PATRICIA A. GOVERT, HUSBAND
AND WIFE

dated 05/21/97 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 98047137

BOOK/ PAGE/ recorded on 06/23/98

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOTS 3 AND 4 AND THE NORTH 3 FEET OF LOT 5 IN BLOCK 5 IN JOLIDON ADDITION TO GRIFFITH,
AS PER PLAT THEREOF, RECORDED JUNE 30, 1892 IN PLAT BOOK 2 PAGE 94, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Richard Martin its

Vice President

and its corporate seal is hereto affixed and attested by

A. Flegler


its Assistant Secretary


both of whom are thereunto duly

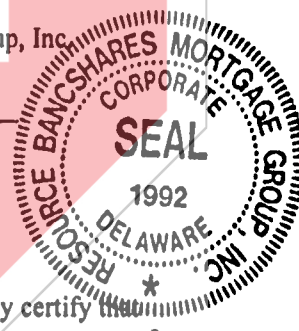
authorized.

ATTEST:

Resource Bancshares Mortgage Group, Inc.


A. Flegler


Richard Martin
Vice President



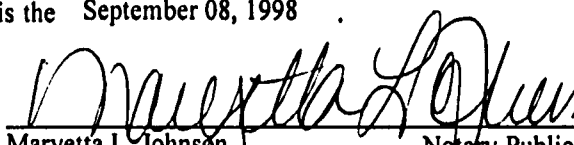
STATE OF South Carolina
COUNTY OF Richland

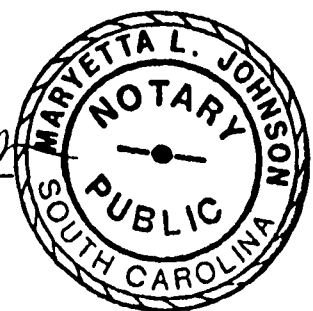
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard Martin whose name as Vice President of

Resource Bancshares Mortgage Group, Inc. A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the September 08, 1998


Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002



Prepared by & return to:
S.HERRING
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4747
09/08/1998 HOM7 7/98D 01/98

10.00
CHK # 769288
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