

8.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

65071  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

98076269

98 SEP 25 AM 11:22

MORRIS W. CARTER  
RECORDER

Prepared by & return to: ALAN J. CANN  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MTG GROUP, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated August 21st, 1998,  
executed by DAVID J. JASPER,  
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State  
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter  
referred to Assignor, in face amount \$ 58,844.00 secured by a Mortgage dated 8/21/98  
and recorded in LAKE 8-28-98 County on 8-28-98 as Document No. 98068048  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2665 UNION STREET LAKE STATION, INDIANA 46405

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President  
this 25th day of August, 1998.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann  
Alan J. Cann, Assistant Vice President

STATE OF INDIANA )  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 25th day of August, 1998.

Commission expires:

Martha F. Ornelas  
Notary Public

MARTHA F. ORNELAS  
NOTARY PUBLIC, STATE OF INDIANA  
PORTER COUNTY  
MY COMMISSION EXP. NOV. 27, 1998

4  
12/10

**LEGAL DESCRIPTION**

LOT 19 AND THE NORTH 10 FEET OF LOT 18, BLOCK 5 IN CARLSON'S FIRST  
ADDITION TO EAST GRAY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK  
11, PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 19-15-19  
UNIT #14

