STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

98076180

98 SEP 25 AM 10: 22

MORRIS W. CARTER RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by DENISE A. HARVEY A WIDOW

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

conveying the following

LOT 28 IN SOUTHHOLM, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1957, IN PLAT BOOK 32 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL # 47-461-28 UNIT NO. 25

PROPERTY ADDRESS: 521 W. 51ST PLACE

GARY. IN 46408

County, State of

and recorded in the Recorder's Office of Document No. 98070078

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of **AUGUST** 

City Mortgage, Inc.

ATTEST:

BENNINGHOFF, ASSISTANT SECRETA

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

HOLD FOR FIRST AMERICAN TITLE

F25081

**1** -8579024 (9701)

STATE OF	ILLINOIS	)
COUNTY OF	COOK	) SS )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

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of . .

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NOTARY PUBLIC

NOT OFFICIAL

My Commission Expires: 3-31-91hi

MENTALEEN M. RIES Y

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

