

When Recorded Mail To:

Pinnacle Bank
Mortgage Dept. P.O. Box 11110
Merrillville, IN. 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 SEP 24 PM 1:19
MORRIS W. CARTER
RECORDER

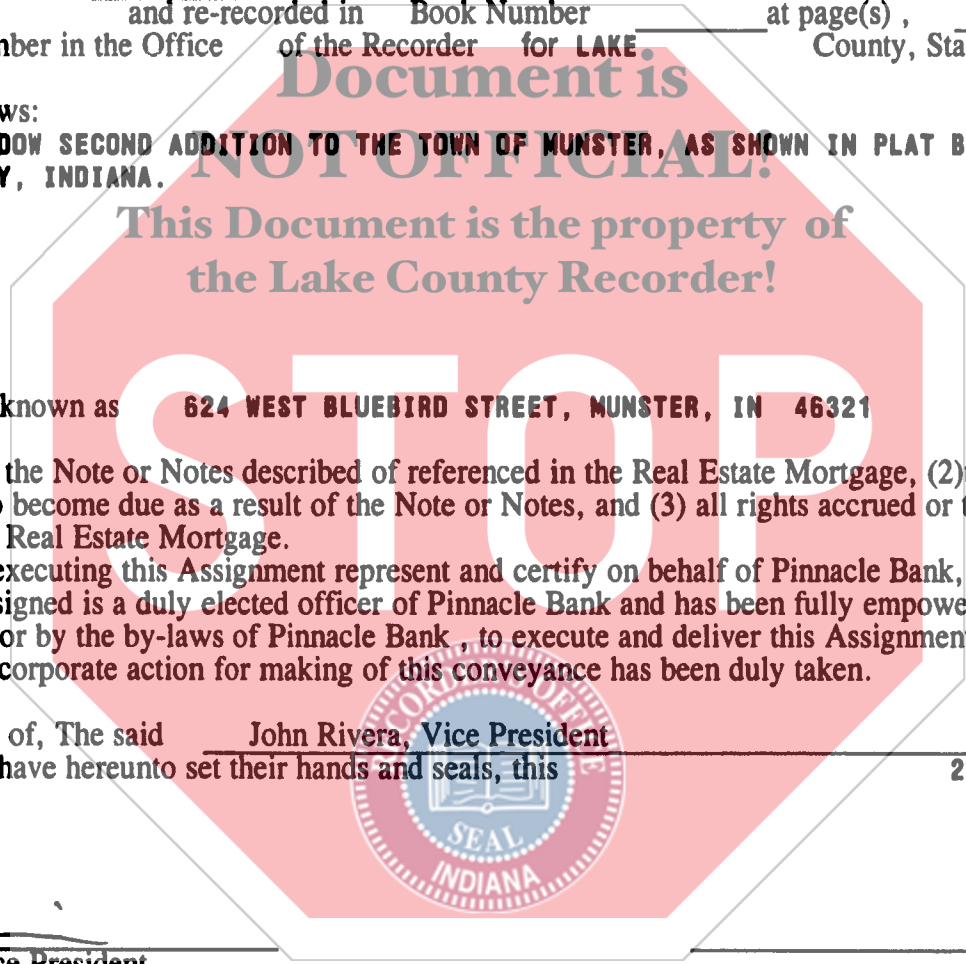
In consideration of the receipt of One Dollar and other consideration, Pinnacle Bank, an Indiana Corporation, of Lake County, Indiana, hereby assigns and transfers to:

P.B. Investment Corporation
Pinnacle Bank's entire right,
Mortgage dated, January 23, 1997 executed by :

JOYCE M FRASTAK,
to Pinnacle Bank and recorded in Book Number _____ at page(s) , _____
as Document Number 9205752 in the office of the Recorder for County, LAKE
State of, IN and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOT 7, FAIRMEADOW SECOND ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 36, PAGE 45, IN LAKE COUNTY, INDIANA.



More Commonly known as 624 WEST BLUEBIRD STREET, MUNSTER, IN 46321

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of Pinnacle Bank, that each of the undersigned is a duly elected officer of Pinnacle Bank and has been fully empowered by proper resolution, or by the by-laws of Pinnacle Bank, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said John Rivera, Vice President
of Pinnacle Bank have hereunto set their hands and seals, this 22 day of July 19 98

John Rivera
John Rivera, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
22 day of July 1998, came John Rivera
of Pinnacle Bank, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

STEPHEN M. ELSER, NOTARY PUBLIC
County of Residence: Lake
Commission Expires: 02/23/08
Commission Number: 426323

Witness my hand and official Seal

Stephen M. Elser

County of Residence:

This Instrument was Prepared by: Pam J. Hiller

Nations Title
9292 N. Meridian St.
Ste. 110
Indianapolis, IN 46260

Corasign/Jettform Rev. 4-30-97

11.08
LB

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