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MORRIS W. CARTER  
RECORDER

(Space Above This Line for Recording Purposes)

### RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated OCTOBER 16, 1990, which was recorded on OCTOBER 23, 1990, in the office of the County Recorder for LAKE County, Indiana, and is indexed as: DOCUMENT NO. 130361. This Mortgage was executed by THE STORAGE INN, INC. (AN INDIANA CORPORATION) (Mortgagor), in favor of SAND RIDGE BANK F/K/A BANK OF HIGHLAND, as Mortgagee. The Mortgage having been complied with, the indebtedness secured by it having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee hereby releases the Mortgage and hereby releases all of Mortgagee's right, title and interest in and to the Property.

Dated: SEPTEMBER 16, 1998 By: Donald L. Harris  
**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder  
Title: VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE ss:

Before me, DONNA S. SHEAR, a Notary Public, this 16TH day of SEPTEMBER, 1998,  
PERSONALLY APPEARED DONALD L. HARRIS, VICE PRESIDENT (Title(s))  
of SAND RIDGE BANK (Name of Business or Entity)  
a INDIANA CORPORATION acknowledged the execution of the  
annexed mortgage of the business or entity.  
My commission expires: 12/17/98



(Notary Public) Donna S. Shear

(Notary's County) LAKE



This instrument was prepared by: DONALD L. HARRIS, VICE PRESIDENT

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AA  
LB

HOLD FOR FIRST AMERICAN TITLE  
F24419#4

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