

PHH USMC #8432759

STATE OF INDIANA

MORTGAGE RELEASE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

PHH MORTGAGE SERVICES CORP. of New Jersey, does hereby acknowledge full
and complete satisfaction and payment of the indebtedness secured by Mortgage dated **JUNE 13** 1996 from

98 SEP 21 AM 10:30

JERRY A KUZMA / KAREN K. KUZMA

MORRIS W. CARTER
RECORDER

in BOOK PAGE Instrument No. 96040713, in the LAKE County Clerk's Office, and the aforesaid Mortgage is
fully and completely Released and Discharged, this 9 day of September, 1998

THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE SERVICES CORP.

RECORDED ON 7/23/96 INSTRUMENT#96048651.

HOLD FOR:
THE TITLE SEARCH CO.

PHH MORTGAGE SERVICES CORP.

Document is
NOT OFFICIAL!

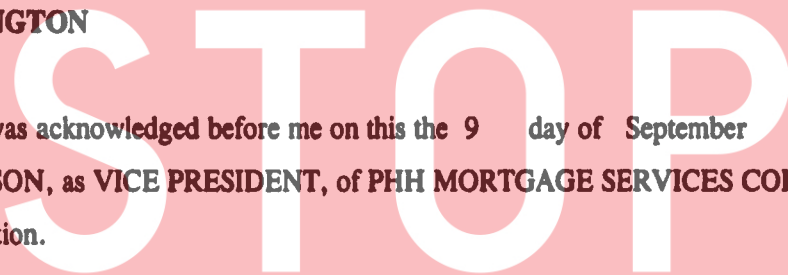
By: [Signature]
Its: RICHARD L. ANDERSON, VICE PRESIDENT

This Document is the property of
the Lake County Recorder!

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 9 day of September, 1998 by
RICHARD L. ANDERSON, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORP.,
on behalf of the corporation.



TAWANDA SWANN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My Commission Expires: _____



[Signature]
NOTARY PUBLIC

This instrument prepared by:

[Signature]
ROBERT KIMBROUGH
SANDRA PERONE
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054

11:00
@k#16244
LB