





TCC's

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

Local No. 1792-2

State No. ....

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK	1. DECEASED NAME (First Middle Last) <b>DALE LEWIS ROBINSON</b>				2. SEX <b>Male</b>	3a. TIME OF DEATH <b>4:30PM</b>	3b. DATE OF DEATH (Month Day Yr) <b>May 20, 1998</b>	
	4. SOCIAL SECURITY NUMBER <b>306-10-4194</b>		5a. AGE - Last Birthday (Years) <b>82</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo Day Yr) <b>January 22, 1916</b>	7. BIRTHPLACE (City and State or Foreign Country) <b>Wheeler, Indiana</b>	
DECEDENT	8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES <b>N/A</b>		8c. PLACE OF DEATH (Check only one. See instructions)			
	HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA			OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9a. FACILITY NAME (if not institution, give street and number) <b>St. Mary Medical Center</b>				9b. CITY TOWN OR LOCATION OF DEATH <b>Hobart</b>		9c. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (if wife, give maiden name) <b>Virginia C. Frye</b>		12a. DECEDENT'S USUAL OCCUPATION (like kind of work done during most of working life. Do not use retired) <b>Switchman</b>		12b. KIND OF BUSINESS INDUSTRY <b>Railroad</b>		
13a. RESIDENCE - STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY TOWN OR LOCATION <b>Hobart</b>		13d. STREET AND NUMBER <b>1027 W. 41st Avenue</b>		
PARENTS	14a. ZIP CODE <b>46342</b>	14b. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14c. CITIZEN OF WHAT COUNTRY <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (if yes specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>	
	17. DECEDENT'S EDUCATION (Specify only highest grade completed)		18. FATHER'S NAME (First, Middle, Last) <b>Millard Robinson</b>		19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Ethel Baker</b>			
INFORMANT	20a. INFORMANT'S NAME (Type/Print) <b>Virginia C. Robinson</b>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>1027 W. 41st Avenue, Hobart, IN 46342</b>			20c. Relationship <b>Wife</b>		
	21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Donation <input type="checkbox"/> Removal from State		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>May 23, 1998 McCool Cemetery</b>		21c. LOCATION - City or Town State <b>Portage, Indiana</b>			
DISPOSITION	22a. EMBALMER'S NAME <b>James J. Krause</b>		22b. EMBALMER'S LICENSE NO. <b>FDO1006463</b>		22c. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
	23a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>		23b. LICENSE NUMBER (of Licensee) <b>FDO1006463</b>		23c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>FH83003069 Rees Funeral Home, Inc. 600 W. Old Ridge Road, Hobart, IN 46342</b>			
CAUSE OF DEATH	24. PART I Enter the disease, injuries or complications that caused the death. Do not enter non-specific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.						Approximate Interval Between Onset and Death	
	IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>VENTRICULAR TACHYCARDIA</b>		a. DUE TO (OR AS A CONSEQUENCE OF) - <b>PREVIOUS ILLNESS</b>		b. DUE TO (OR AS A CONSEQUENCE OF)		<b>SEP 23 1998</b>	
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>		
CERTIFIER	29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>M. H. Gasparis</i>		29c. MEDICAL LICENSE NO. <b>01037515</b>		29d. DATE SIGNED (Month Day Year) <b>22 July 98</b>	
	30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 29) (Type/Print) <b>Milton Gasparis MD, 1400 S. Lake Park Avenue, Suite 301, Hobart, IN 46342</b>							
HEALTH OFFICER	31. HEALTH OFFICER'S SIGNATURE <i>Alexander S. Williams MD</i>						32. DATE FILED (Month Day Year) <b>11 August 1998</b>	
	33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)	
34d. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34e. DESCRIBE HOW INJURY OCCURRED <b>THIS CERTIFIER HAS REVIEWED THIS AND HAS COMPLETED A COPY OF THE CERTIFICATE OF DEATH TO BE FILED WITH THE LAKE COUNTY HEALTH DEPARTMENT</b>						
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34f. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <b>NO</b>						
34h. LOCATION (Street and Number or Rural Route Number City or Town State) <b>MAY 22 1998</b>								
34i. SIGNATURE OF HEALTH OFFICER <i>Alexander S. Williams MD</i>								

NOT OFFICIAL!  
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