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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 SEP 23 PM 12: 29

MORRIS W. CARTER  
RECORDER

PREPARED BY:

WILLIAM OLSEN  
NORTHSTAR MORTGAGE CORPORATION,  
INC.  
200 East 80th Place, #100  
Merrillville, IN 46410  
AND WHEN RECORDED MAIL TO

98075566

NAME FIRST UNION NATIONAL BANK  
ADDRESS  
CITY & STATE 301 SOUTH COLLEGE STREET, TW-6  
CHARLOTTE, NC 28288-0731

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # R8072918

Corporation Assignment of Real Estate Mortgage

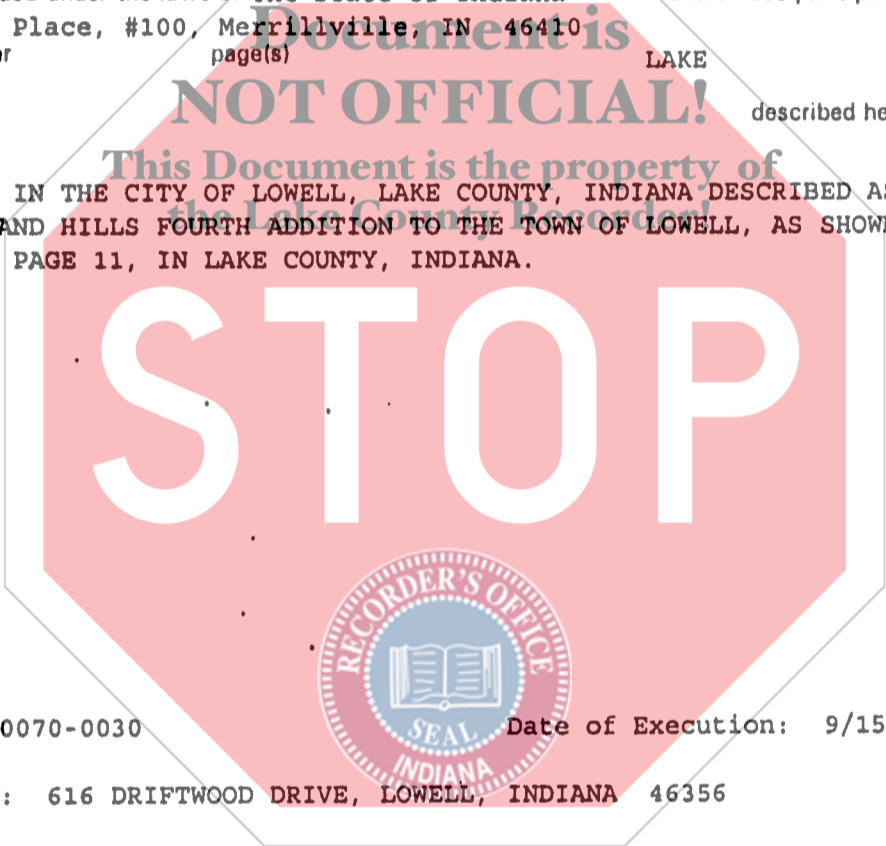
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION NATIONAL BANK, 301 SOUTH COLLEGE STREET, TW-6, CHARLOTTE, NC 28288-0731 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10th, 1998, executed by MICHAEL D WILSON, A Married Man and CHERYL L WILSON, A Married Woman, Joint Tenants w/Rights of Survivorship

to NORTHSTAR MORTGAGE CORPORATION, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 200 East 80th Place, #100, Merrillville, IN 46410 and recorded in Liber page(s) LAKE County Records.

State of INDIANA described hereinafter as follows:

LAND SITUATED IN THE CITY OF LOWELL, LAKE COUNTY, INDIANA DESCRIBED AS: LOT 136 WOODLAND HILLS FOURTH ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 38, PAGE 11, IN LAKE COUNTY, INDIANA.

98075566



HOLD FOR  
Take Express, Inc.  
6095 E. 10th Av. Ste. 680  
Merrillville, IN 46410

ITEM # 17-04-0070-0030

Date of Execution: 9/15/98

ALSO KNOWN AS: 616 DRIFTWOOD DRIVE, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. NORTHSTAR MORTGAGE CORPORATION, INC.

STATE OF Indiana  
COUNTY OF Lake

William Olsen  
By: WILLIAM OLSEN, Chief Underwriter

On September 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM OLSEN known to me to be the Chief Underwriter and

Its: \_\_\_\_\_

By: \_\_\_\_\_

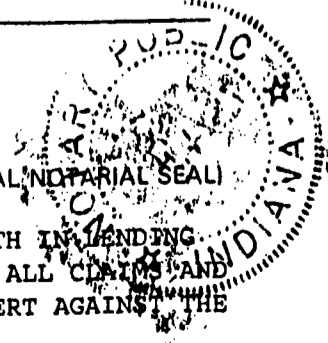
and \_\_\_\_\_, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public Michelle R. Arco  
LAKE County,  
My Commission Expires 5-25-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.

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C#1443 M