

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98075514

98 SEP 23 AM 10:51

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

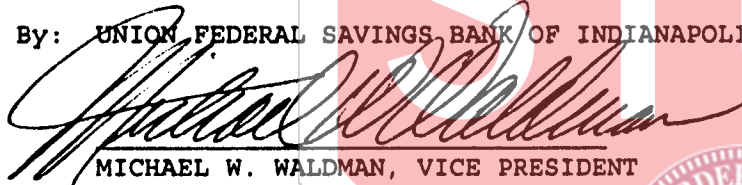
MORTGAGE RELEASE

1517231

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$53,100.00, is presently owned by UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LINDA C STINSON, OF ADULT AGE
Original Mortgagee: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS
Dated: DECEMBER 20, 1993
Document #: 93087979
Book #:
Page #:
Recording Date: DECEMBER 27TH, 1993
County/City: Lake
Property Address: 3482 W. LAKE SHORE DRIVE CROWN POINT
State: IN
Parcel Identification #: 111000480062

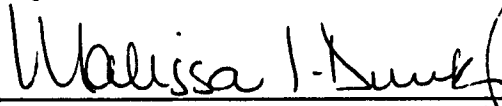
By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS


MICHAEL W. WALDMAN, VICE PRESIDENT

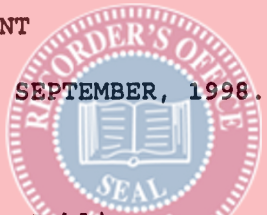
This release executed the 08TH day of SEPTEMBER, 1998.

State of Indiana)
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 08TH day of SEPTEMBER, 1998.



MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



Malissa J. Dunkin, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
When recorded return to: Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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10.00
OK# 145679
LB