

98075507

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 SEP 23 AM 10:13

MORRIS W. CARTER
RECORDER

CMC# 1401996

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation, 5520 Research Park Dr. #200, Madison, WI 53711-5379 does hereby certify that a real estate mortgage now owned by it, dated AUGUST 18, 1994, in the original amount of \$ 77,900.00, made by PAUL A. BALUNDA & SUSAN M. GONSIOROWSKI, JOINT TENANTS WITH RIGHTS OF * as mortgagors to TECH FEDERAL CREDIT UNION, A CREDIT UNION as mortgagee, and duly recorded on AUGUST 23, 1994 as Doc# 94059802, in Book# XX, Page# XX, in the office of LAKE County, State of Indiana, and the mortgage is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same of record.

* SURVIVORSHIP.

IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused its Corporate Seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at CUNA Mortgage Corporation.

WITNESSED THIS DAY OF AUGUST 11, 1998

Joyce L. Shinnick
Joyce L. Shinnick, Inc. Acctg.

Loretta A. Cook
Loretta A. Cook, Loan Acctg. Clerk

CUNA MORTGAGE CORPORATION
David M. Hardy, Vice President

Brenda M. Ayers
Brenda M. Ayers, Assist. Sec.

STATE OF WISCONSIN
COUNTY OF DANE

I, David G. Martell, a Notary Public in and for the said County and State aforesaid, do hereby certify that David M. Hardy personally known to me to be the Vice President and Brenda M. Ayers personally known to me to be the Assistant Secretary of CUNA Mortgage Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused its Corporate Seal to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said Corporation.

Given under my hand and official seal this day of AUGUST 11, 1998

MY COMMISSION EXPIRES: 7/28/2002

David G. Martell
David G. Martell, Notary Public

To: Sand Ridge Bank is

This instrument was prepared by David Martell for CUNA Mortgage Corporation whose address is 5520 Research Park Dr., #200, Madison, WI 53711-5379

Sand Ridge Bank
→ P.O. Box 1929
Highland In 48322-9927

ck# 0000/42730
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